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duly authorized to accept and execute tri	IATIONAL BANK OF CHICAGO, a national banking association, usts within the State of Illinois, not personally, but solely as Trustee
in pursuance of a certain Trust Agreemen 19.76, and known as Trust Number	Trust duly recorded and delivered to said national banking association at dated the 19th day of May, 22048, in consideration of Ten and No/100ths siderations paid, conveys and quit claims to
Daniel E. Pastwa and William B	Richardson III. not as tenants in common.
but as joint tenants	
of Unit 2404, 3200 N. Lake Sho	
FOR LEGAL DESCRIPTION SEE RIDE INCORPORATED AND MADE A PART H	R ATTACHED HERETO WHICH IS EXPRESSLY
	Approximately and the second s
	STATE OF ILLINOIS
	REAL ESTATE TRANSFER TAX
	APR-1'87 DEPT. OF = 5 6. 5 0
	EB.10679) REVENUE
	the state of the s
70_	Cook County
Q ₁	WEAL ESTATE TRANSACTION
(1-	STAMP APR-1'87 ELSE & CO
	P.a.11421
DOO OF OR	
	* C GITY OF CHICAC
	T - TARE MANSACTION TA
	→ DEPT. OF REVENUE APR-1-87 (5 6 5. 0 0
together with the appurtenances attached	
PIN:	
IN WITNESS WHEREOF, Grantor I be signed by its Assistant Vice President at	has caused is corporate seal to be hereunto affixed, and name to add attested by is Amistant Trust Officer or Amistant Cashier, this
23rdday ofMa	arch 19 <u>87</u>
OLUZAM THE	COSMOPOLITAN MACIONAL BANK OF CHICAGO,
COLITAN NO.	as Trustee as aforesaid, and not personally,
9 10 2	1 h 1 o
SEAL BY:	Assistant Vice President
	To.
ATTES	
	-Assistant Trust Officer-or-Assistant -Ga bier
State of Illinois) SS.	I, the undersigned, a Notary Public in and for said County, in the State
County of Cook)	atoresaid, DO HEREBY CERTIFY, THAT
	Assistant Vice President of THE COSMOPOLITAN NATIONAL JANK OF CHICAGO, a national banking association, and
	GERALDINE M. WILK Assistant Trust Officer or Assistant Carbier of said national banking association,
COOK CONKIA RECORDER	personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such-Assistant Vice President and-Assistant
#2038 # C *-\$L-T	Trust Officer.or Assistant Cashier, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument
1#0003#34WM 5095#04\01\85	as their own free and voluntary acts, and as the free and voluntary act of said national banking association, as Trustee, for the uses and purposes therein
10-FPT-01	set forth and the said Assistant Trust Officer or Assistant Cashler did also then and there acknowledge that ge/she as custodian of the corporate seal
	of said national banking association did affix the said corporate seal of said national banking association to said instrument as the her own free and
	antary act, and as the free and voluntary act of said national banking and ation, as Trustee for the uses and purposes therein set forth.
This instrument was prepared By: Sandra Steffens	conder my hand and Notarial Seal the 23rd day of
Land Trust Department The Cosmopolitan National Bank of Chicago	111 1987 -87-1'710
801 North Clark Street Chicago, Illinois 60610-3287	Notary Public
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PIN: 14-21-314-048-1224

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20.04 20.04

Unit 2404, 3200 N. Lake Shore Dr., Chgo.

Street address of above described property.

19:02

Mail 10: Sherman F. Jaffe
179 w. washington St. 90 E
Chicago il. (20120 2

The above space for recorder's use only

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LEGAL DESCRIPTION

PARCEL 1: UNIT 2404 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HARBCR HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23481866, AS AMENDED, IN FRACTIONAL SICTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET IN THE EASEMENT AGREEMENT RECORDED AS DOCUMENT NO. 15178910 AND AS AMENDED BY DOCUMENT NO. 20201519, IN COOK COUNTY, ILLINOIS.

14-21-314-048-1224 BH

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