

UNOFFICIAL COPY

05-28-422-017
57172418 1708 LAKE AVE

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

4TH

day of APRIL

19 85

, made and executed by

JAMES J. MORRIS, A BACHELOR AND LESLIE PREUSS, A SPINSTER

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

ILLINOIS in Liber XX

DOCUMENT # 85109323
of RECORDER OF COOK

on Page XX

LOT SIXTEEN (16) IN BLOCK THREE (3) IN MUNN AND PALMER'S ADDITION TO WILMETTE IN THE SOUTHEAST FRACTIONAL ONE QUARTER (1) OF SECTION TWENTY EIGHT (28) TOWNSHIP FIFTY TWO (42) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 05-28-422-017

is fully paid, satisfied and discharged.

Dated this 19 day of March

DEPT-91 RECORDING \$12.25
T34444 TRAN 0417 04/01/87 15:48:00
80527 B D *-87-172448
COOK COUNTY RECORDER

PACIFIC SAVINGS BANK

Whose address is: P.O. BOX 15000

COSTA MESA, CA 92627

Signed in the presence of:

Becky Rivera
BECKY RIVERA
Sharon Barnes
SHARON BARNES

Louise F. Nimmo Assistant Vice-President
W. P. Strauss Sr. Vice-President

CORPORATE SEAL

STATE OF

County of

On this day of 19 before me appeared

and

to me personally known, who, being by me duly sworn, did say that they are respectively the

and

of the PACIFIC SAVINGS BANK, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and

and acknowledged said instrument to be the free act and deed of said corporation.

My commission expires

Leslie Preuss
1708 LAKE AVE
Wilmette, Ill 60091

12.00 MAIL

Notary Public, County.

When recorded return to:

Drawn By: ANDREA HALL
Business Address: FIREMAN'S FUND MORTGAGE CORPORATION
ATTN: PAYOFF DEPARTMENT
2700 FARMINGTON ROAD
FARMINGTON HILLS, MICH. 48018

~~Stamp~~

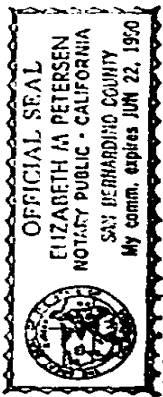
94998015

87172418

87172418

Property of County Clerk's Office

87172448



(This area for official seal)

CORPORATION

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO } SS.

On this 19th day of March in the year 1957

before me, the undersigned, a Notary Public in and for said county, personally appeared Wilfred W. P. Strauss

and Louise E. Nimmo

who personally known to me

and proved to me on the basis of satisfactory evidence

to be the persons who executed the within instrument as

Wice president and Asst. Vice President respectively,

of the corporation therein named and acknowledged to me that the corporation executed it pursuant to its by-laws or a resolution of its board of directors.

Signature _____

NOTARY PUBLIC IN AND FOR SAID STATE

JIAM 00 21