MOFFICIAL CORY 8

87172478

RELEASE OF MORTGAGE

Loan No. 182997-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Barbara J. Griffin a spinster

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's County, Illinois, as Document No. 25708776 to the premises therein de-Registrar's office of Cook scribed to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

DEPT-01 RECORDING

\$14.25

T#9444 TRAN 9617 94/91/87 15:55:99 \$\$\$7 # D *-87-172478

COOK COUNTY RECORDER

Property Address: 2772 E. 75th St., Chicago, IL 60649 Permanent index Number: 21-30/123-021-1082 7-1



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-. 1987 cers, this 24thday of March

THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK SS.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorical of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" SHIRLEY FICCHER

Notary Public Street of the

TALMAN HOME MORTGAGE CORPORA 4242 North Hartem Avenue Norridge, Minois 60634

THIS INSTRUMENT WAS PREPARE

Recorder's Box No.

Mail to:

Barbara J. Griffin

2772 E. 75th St., #5H-N

Chicago, IL 60649

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

MAIL

FORM NO.M2400 JAN 86

INOFFICIAL COPY

UNIT 5- Harrise

KNOW AS 2772 E. 75 TH ST

DEC 24 1963 DOC 1900 6828

LOTIGO IN BLOCK 3 IN SOUTH

SHORE SUB OF THE N. FRACL &

OF FRACE TOGETHER WITH A RESUR

OF 201 1, 274. 64, 66, 126, 127 + 128

DIN OF WEST PALL SUB OF 20\$ ACS

REC JUNG 27 1871 RUTE FIRE

REC OCT 24 1888 POC 19203206 C/orts Organica

SEC 30. 38.15