

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 1821 South Dearborn Avenue, Chicago, Illinois 60629 (312) 434-1227

RELEASE OF MORTGAGE

Loan No. 179828-6

87172479

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remisc, Convey, Re-
lease and Quit-Claim unto **Mark L. Hohmeier a Bachelor**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's
Registrar's office of Cook County, Illinois, as Document No. 25291781 to the premises therein de-
scribed to-wit:

RECORDED IN BOOK 87-172479 PAGE 12
COOK COUNTY RECORDER

**LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE**

Property Address: 1777 Crystal 407D #34, Mt. Prospect, IL 60056
Permanent Index Number: 06-22-203-063-0000



06-22-203-067-1034 M1
Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 10th day of March 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

[Signature]
Loan Servicing Officer

87172479

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public

Recorder's Box No. _____

Mail to:

Mark L. Hohmeier

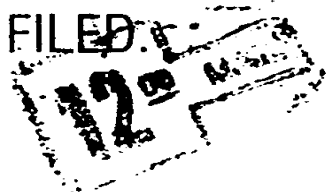
6006 N. Newbury

Chicago, IL 60631



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

87172479



UNOFFICIAL COPY

05455198

Property of Cook County Clerk's Office

05455198

37172479

located in the County of Cook, State of Illinois

SEE LEGAL DESCRIPTION FILER HERETO ATTACHED

Unit No. 10, in Crystal Towers Condominium "D" as delineated on the Plat of Survey on the following described parcel of real estate:

THAT PART OF LOT 1 IN CRYSTAL TOWERS CONDOMINIUM DEVELOPMENT, BEING A CONSOLIDATION OF LOT "A" AND OUTLOT "B" OF TALLY HO APARTMENTS, A DEVELOPMENT OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 4 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 1 AFORESAID; THENCE NORTH 89° 27' 27" EAST ALONG THE SOUTH LINE OF LOT 1 AFORESAID FOR A DISTANCE OF 410.00 FEET TO THE POINT OF BEGINNING OF THE LAND BEING HEREIN DESCRIBED; THENCE NORTH 60° 37' 33" WEST 182.38 FEET; THENCE NORTH 89° 27' 27" EAST 344.08 FEET; THENCE NORTH 27° 14' 43" EAST 81.29 FEET TO A LINE 170.0 FEET SOUTHWESTERLY OF (AS MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE NORTHEASTERLY LINE OF LOT 1 AFORESAID; THENCE SOUTH 62° 45' 17" EAST ON SAID PARALLEL LINE, 90.00 FEET TO THE EAST LINE OF LOT 1 AFORESAID; THENCE SOUTH 01° 00' 03" EAST ON SAID EAST LINE, 212.17 FEET TO THE SOUTHEAST CORNER OF LOT 1 AFORESAID; THENCE SOUTH 89° 27' 27" WEST ALONG THE SOUTH LINE OF LOT 1 AFORESAID; 463.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

which Plat of Survey is attached as Exhibit "E" to a certain Declaration of Condominium Ownership and By-Laws made by the American National Bank and Trust Company of Chicago, as trustee, under a Trust Agreement dated July 15, 1976 and known as Trust No. 39118, and recorded in the office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25214263 together with the undivided percentage interest in the common elements.

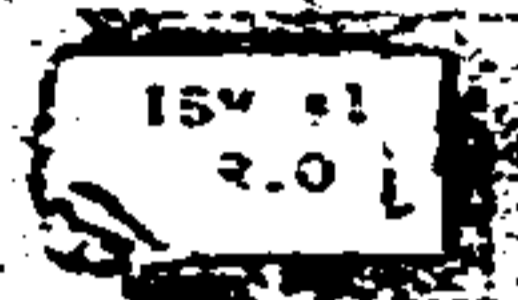
Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and appurtenances to the above described real estate, the rights and appurtenances for the benefit of said property set forth in the aforementioned Declaration. This Mortgage is subject to all rights, covenants, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at

REC 21 6756777 E 4/10/89 CTLL

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