

# UNOFFICIAL COPY

ILLINOIS

87172527

## ASSIGNMENT OF MORTGAGE

87172527

FOR VALUE RECEIVED, the undersigned UNION LABOR LIFE INSURANCE COMPANY, does hereby sell, assign, transfer, set over and deliver unto PIMA SAVINGS AND LOAN ASSOCIATION, without recourse against the undersigned, a certain indenture of mortgage, or mortgage deed, and the note secured thereby executed and delivered by \_\_\_\_\_  
 George Davis and Alberta Davis, h & w \_\_\_\_\_  
 to UNION REALTY MORTGAGE COMPANY, INC. \_\_\_\_\_  
 as Mortgagee, under date of 7/30/68 \_\_\_\_\_, which indenture of mortgage deed was filed for record in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 20573646 \_\_\_\_\_  
 on 8/5/68 \_\_\_\_\_.

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IN WITNESS WHEREOF, the said UNION LABOR LIFE INSURANCE COMPANY, has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested to by its Assistant Secretary at Chicago, Illinois, this \_\_\_\_\_ day of AUG 05 1968, 1986.

20-35-209-030-0000' MAO M.

Lot 17 and the North Half of Lot 18 in Block 126 in Cornell Subdivision in Sections 26 and 35, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois,

THE UNION LABOR LIFE INSURANCE COMPANY

By: E. K. Saathoff  
 E. K. Saathoff, Vice President

By: John P. Curran  
 John P. Curran, Assistant Secretary

DISTRICT OF COLUMBIA  
 CITY OF WASHINGTON

APR-1-67 44240

I hereby certify that on this day, before me, the undersigned authority, personally appeared E. K. SAATHOFF and JOHN P. CURRAN, respectively as Vice President and Assistant Secretary of THE UNION LABOR LIFE INSURANCE COMPANY, a Maryland corporation, to me well known and known to me to be the individuals described in and who executed the foregoing instrument and acknowledged before me that they executed the same for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I set my hand and official seal in the County and State last aforesaid, this \_\_\_\_\_ day of AUG 05 1968, 1986.

Samuel J. Mahan  
 Notary Public

My Commission Expires:  
 My Comm. \_\_\_\_\_

12.00 E

PREPARED BY RETURN TO  
 FIRST MORTGAGE STRATEGIES GROUP, INC.  
 6050 Primary Parkway, Suite 201  
 Memphis, Tennessee 38119



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