

UNOFFICIAL COPY

7 1 7 2 3 206281

ASSIGNMENT OF MORTGAGE

87172529

87172529

FOR VALUE RECEIVED, the undersigned UNION LABOR LIFE INSURANCE COMPANY, does hereby sell, assign, transfer, set over and deliver unto PIMA SAVINGS AND LOAN ASSOCIATION, without recourse against the undersigned, a certain indenture of mortgage, or mortgage deed, and the note secured thereby executed and delivered by \_\_\_\_\_ Claude A. Atkins and Helen M. Atkins, h & w to \_\_\_\_\_ UNION REALTY MORTGAGE COMPANY, INC. as Mortgagee, under date of 9/6/68, which indenture of mortgage deed was filed for record in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 20611651, on 9/11/68.

IN WITNESS WHEREOF, the said UNION LABOR LIFE INSURANCE COMPANY, has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested to by its Assistant Secretary of Chicago, Illinois, this AUG 05 1988 day of AUG 05 1988, 1986.

The South 30 feet of the North 90 feet of the West 124 feet of that part of the South part of Block 1 described as follows: Commencing at the Southwest corner of said Block 1; thence East on the South line of said Block 494.94 feet to the Southeast corner of said Block; thence Northeastly on the East line of said Block 311.8 feet, thence West on a line parallel with the South line of said Block to the West line thereof, thence South on the West line to the place of beginning in Cook and others Subdivision of that part of the South Half of Section 5, Township 37 North, Range 14, East of the Third Principal Meridian, West of Chicago, Rock Island and Pacific Railroad, in Cook County, Illinois,

25-05-402-023  
G-A-0  
7a.

THE UNION LABOR LIFE INSURANCE COMPANY

By: E. K. Saathoff  
E. K. Saathoff, Vice President

By: John P. Curran  
John P. Curran, Assistant Secretary

DISTRICT OF COLUMBIA  
CITY OF WASHINGTON

AM-1-87 44243 87172529 MA-1-88

I hereby certify that on this day, before me, the undersigned authority, personally appeared E. K. SAATHOFF and JOHN P. CURRAN, respectively as Vice President and Assistant Secretary of THE UNION LABOR LIFE INSURANCE COMPANY, a Maryland corporation, to me well known and known to me to be the individuals described in and who executed the foregoing instrument and acknowledged before me that they executed the same for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I set my hand and official seal in the County and State last aforesaid, this AUG 05 1988 day of AUG 05 1988, 1986.

David P. McNeil  
Notary Public

My Commission Expires:

My Commission Expires: \_\_\_\_\_, 1987

12.00 E

PREPARED BY RETURN TO  
FIRST MORTGAGE STRATEGIES GROUP, INC.  
6060 Pharmacy Parkway, Suite 300  
Memphis, Tennessee 38119



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COMPLIANT

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
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TEL: 312.603.4000 FAX: 312.603.4001  
WWW.COOKCOUNTYCLERK.COM