

# UNOFFICIAL COPY

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## ASSIGNMENT OF MORTGAGE

87172533

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FOR VALUE RECEIVED, the undersigned UNION LABOR LIFE INSURANCE COMPANY, does hereby sell, assign, transfer, set over and deliver unto PIMA SAVINGS AND LOAN ASSOCIATION, without recourse against the undersigned, a certain indenture of mortgage, or mortgage deed, and the note secured thereby executed and delivered by \_\_\_\_\_  
 George Lee Scott and Elizabeth Ann Scott, h & w  
 to \_\_\_\_\_  
 UNION REALTY MORTGAGE COMPANY, INC.  
 as Mortgages, under date of 9/30/68, which indenture of mortgage deed was filed for record in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 20638431, on 10/8/68.

IN WITNESS WHEREOF, the said UNION LABOR LIFE INSURANCE COMPANY, has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested to by, Its Assistant Secretary at Chicago, Illinois, this \_\_\_\_\_ day of AUG 05 1986, 1986.

Lots 47 and 48 in Block 5 in Coles Subdivision of the West half of the South 20 acres of the West half of the North East quarter of Section 5, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

25-05-226-001 (6742)  
 002 (6747)  
 ABO  
 Jr

THE UNION LABOR LIFE INSURANCE COMPANY  
 By: E. R. Saathoff  
 E. R. Saathoff, Vice President  
 By: John P. Curran  
 John P. Curran, Assistant Secretary

DISTRICT OF COLUMBIA  
 CITY OF WASHINGTON

I hereby certify that on this day, before me, the undersigned authority, personally appeared E. R. SAATHOFF and JOHN P. CURRAN, respectively as Vice President and Assistant Secretary of THE UNION LABOR LIFE INSURANCE COMPANY, a Maryland corporation, to me well known and known to me to be the individuals described in and who executed the foregoing instrument and acknowledged before me that they executed the same for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I set my hand and official seal in the County and State last aforesaid, this \_\_\_\_\_ day of AUG 05 1986, 1986.

David P. Metcal  
 Notary Public

My Commission Expires:  
 My Commission Expires \_\_\_\_\_

12.00 E

PREPARED BY/RETURN TO  
 FIRST MORTGAGE STRATEGIES GROUP, INC.  
 6060 Pimlico Parkway, Suite 300



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Property of Cook County Clerk's Office



OF THE YEAR  
AND MORE OF THE  
SOME OF THE