

ASSIGNMENT OF MORTGAGE

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FOR VALUE RECEIVED, the undersigned UNION LABOR LIFE INSURANCE COMPANY, does hereby sell, assign, transfer, set over and deliver unto PIMA SAVINGS AND LOAN ASSOCIATION, without recourse against the undersigned, a certain indenture of mortgage, or mortgage deed, and the note secured thereby executed and delivered by _____
 Robert J. Blanchette and Carolyn M. Blanchette, h & w _____
 to _____ UNION REALTY MORTGAGE COMPANY, INC. _____
 as Mortgagee under date of _____ 11/29/68 _____, which Indenture of mortgage deed was filed for record in the Office of the Recorder of Deeds of _____ Cook _____ County, Illinois, as Document No. 20694999 _____, on _____ 12/5/68 _____.

IN WITNESS WHEREOF, the said UNION LABOR LIFE INSURANCE COMPANY, has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested to by its Assistant Secretary at Chicago, Illinois, this _____ day of AUG 05 1986, 1986.

Lot 12 in Alsip Woods East, a Subdivision of that part of Lot 19 lying West of the West line of South Central Park Avenue (except the South 200 feet of the East 253 feet thereof) and that part of the East Half of Lot 20 lying West of the West line of South Central Park Avenue in Brayton Farms No. 3, a Subdivision of the Northwest Quarter (except the West 80 acres thereof) of Section 26, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

24-26-303-013 F
 F.B.O

THE UNION LABOR LIFE INSURANCE COMPANY

By: _____
 E. R. Saathoff, Vice President

By: _____
 John P. Corran, Assistant Secretary

DISTRICT OF COLUMBIA
 CITY OF WASHINGTON

44-131 4425, 87172540-1 11

I hereby certify that on this day, before me, the undersigned authority, personally appeared E. R. SAATHOFF and JOHN P. CORRAN, respectively as Vice President and Assistant Secretary of THE UNION LABOR LIFE INSURANCE COMPANY, a Maryland corporation, to me well known and known to me to be the individuals described in and who executed the foregoing instrument and acknowledged before me that they executed the same for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I set my hand and official seal in the County and State last aforesaid, this _____ day of _____, 1986.

 Notary Public

My Commission Expires:

My Commission Expires: _____

12.00 E

PREPARED BY/RETURN TO
 FIRST MORTGAGE STRATEGIES GROUP, INC.
 6060 Primacy Parkway, Suite 300
 Memphis, Tennessee 38119



UNOFFICIAL COPY

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Property of Cook County Clerk's Office



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