

87172541

ASSIGNMENT OF MORTGAGE

Mar-1-87

FOR VALUE RECEIVED, the undersigned UNION LABOR LIFE INSURANCE COMPANY, does hereby sell, assign, transfer, set over and deliver unto PIMA SAVINGS AND LOAN ASSOCIATION, without recourse against the undersigned, a certain indenture of mortgage, or mortgage deed, and the note secured thereby executed and delivered by Lone Star Alli & Gwendolyn, his wife to PERCY WILSON MORTGAGE & FINANCE CORPORATION, as Mortgagee under date of 9-16-68, which indenture of mortgage deed was filed for record in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 20634772, on 10-3-68.

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IN WITNESS WHEREOF, the said UNION LABOR LIFE INSURANCE COMPANY, has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested to by its Assistant Secretary at Chicago, Illinois, this day of 10-3-86, 1986.

The South 30 feet of the North 150 feet of the West 124 feet of the South part of Block 1 described as follows: Commencing at the South West corner of said Block 1; thence East on the South line of said Block 494.94 feet to the South East corner of said Block; thence North Easterly on the East line of said Block 311.8 feet; thence West on a line parallel with the South line of said Block to the West line thereof; thence South on the West line to place of beginning in Crosby and others Subdivision of that part of the South 1/2 of Section 5, Township 37 North, Range 14, East of the Third Principal Meridian West of Chicago Rock Island and Pacific Railroad in Cook County, Illinois.

35-05-402-023
G-A-O

THE UNION LABOR LIFE INSURANCE COMPANY
By: E. R. Saathoff, Vice President
By: John P. Curran, Assistant Secretary

DISTRICT OF COLUMBIA
CITY OF WASHINGTON

I hereby certify that on this day, before me, the undersigned authority, personally appeared E. R. SAATHOFF and JOHN P. CURRAN, respectively as Vice President and Assistant Secretary of THE UNION LABOR LIFE INSURANCE COMPANY, a Maryland corporation, to me well known and known to me to be the individuals described in and who executed the foregoing instrument and acknowledged before me that they executed the same for the uses and purposes therein expressed.

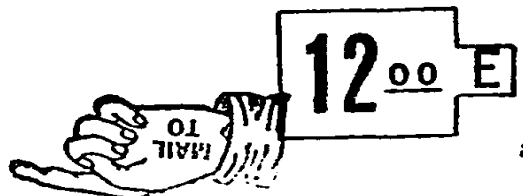
IN WITNESS WHEREOF, I set my hand and official seal in the County and State last aforesaid, this day of AUG 03 1986, 1986.

Notary Public

My Commission Expires:
My Commission Expires On:

1987 08 23

PREPARED BY/RETURN TO
FIRST MORTGAGE STRATEGIES GROUP, INC
8060 Pharmacy Parkway, Suite 300
Memphis, Tennessee 38119



UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office

1500 E

PROPERTY OF COOK COUNTY CLERK'S OFFICE
FIRST MORTGAGE DEPARTMENT
JAN 15 2014