

87172543

ASSIGNMENT OF MORTGAGE

APR-1-67 44261 87172543

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FOR VALUE RECEIVED, the undersigned UNION LABOR LIFE INSURANCE COMPANY, does hereby sell, assign, transfer, set over and deliver unto PIMA SAVINGS AND LOAN ASSOCIATION, without recourse against the undersigned, a certain indenture of mortgage, or mortgage deed, and the note secured thereby executed and delivered by Randolph J. Doman, a Bachelor, and Joan M. Bell, a Spinster

to PERCY WILSON MORTGAGE & FINANCE CORPORATION, as Mortgagee, under date of 5-22-68, which indenture of mortgage deed was filed for record in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 20533100, on 6-26-68.

IN WITNESS WHEREOF, the said UNION LABOR LIFE INSURANCE COMPANY, has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested to by its Assistant Secretary at Chicago, Illinois, this 15 day of AUG 05 1986, 1986.

Lot 13 in Block 8 of Alsip Woods South, being a Subdivision of part of the Southwest One-Quarter (S.W. 1/4) and part of the West One-Half (W. 1/2) of the Southeast One-Quarter (S.E. 1/4) lying Northerly of the centerline of the Calumet Feeder all in Section 26, Township 37 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

24-26-303-013 K
F-B-C

THE UNION LABOR LIFE INSURANCE COMPANY

By: E. K. Saathoff
E. K. Saathoff, Vice President

By: John P. Curran
John P. Curran, Assistant Secretary

DISTRICT OF COLUMBIA
CITY OF WASHINGTON

I hereby certify that on this day, before me, the undersigned authority, personally appeared E. K. SAATHOFF and JOHN P. CURRAN, respectively as Vice President and Assistant Secretary of THE UNION LABOR LIFE INSURANCE COMPANY, a Maryland corporation, to me well known and known to me to be the individuals described in and who executed the foregoing instrument and acknowledged before me that they executed the same for the uses and purposes therein expressed.

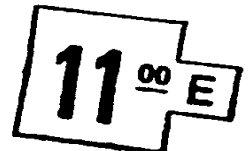
IN WITNESS WHEREOF, I set my hand and official seal in the County and State last aforesaid, this 15 day of AUG 05 1986, 1986.

Sam P. Miller
Notary Public

My Commission Expires:

My Commission Expires: 11/1/90

PREPARED BY: RETURN TO
FIRST MORTGAGE STRATEGIES GROUP, INC.
6060 Primacy Parkway, Suite 300
Morton, IL 61550

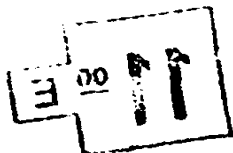


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CHICAGO, ILL. 60601