1987 APR

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(The Above Space For Recorder's Use Only)

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yer before using or acting under this form. Neither the pure sect thereto, including any warranty of merchantability THE GRANTOR

C.D.H. Metals, Inc., formerly known

as C.D.H. Technology Inc., successor to Centaur Metals Service Co., Inc.

a corporation created and existing under and by virtue of the laws of the State of Delaware an business in the State of Illinois and duly authorized to transact, for and in consideration

of the sum of Ten Dollars and other good and valuable consideration

...... DOKO K.K.ANYKS, _ in hand paid, and pursuant to authority given by the Board of Directors

of said corporation, CONVEYS and WARRANTS to General Electric Credit Corporation

2777 Summer Road, 7th Floor Stamford, Connecticut 06905 AAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the State of Illinoi,, to wit:

See Exhibit A citached hereto and incorporated herein

Permanent Real Estate Index Number(s): 19-03-4(0-024-0000 Address(es) of Real Estate: 4344 West 45th Street Chicago, Illinois In Witness Whereof, said Grantor has caused its corporate seal to be a reto affixed, and has caused its name to be signed to these presents by its ______ Secretary, this ______ Secretary, this day of MARCH , 19 87.

IMPRESS CORPORATE SEAL HERE

S CANGE

OF

Metals, Inc.

SECRETARY

State of Historia County of Los Baryla. State of Historic County of the property of the County and State of Historic County of the County and State of Frequency and Dones of the County and State of Frequency and State of Frequency of the County of the President of the C.D.H. Metals, Inc.

> personally known to me to be corporation, and Secretary of said corporation, and personally known to me to be the the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ... 175. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

hand and official seal, this

Commission expires MAY 5

3 RP

day of MARCH 1989 Sharon ans Wests

PRESIDENT

This instrument was prepared by Randy Rogers, 101 California Street, Suite 3900 (NAME AND ADDRESS)

San Francisco, CA 94111

Robert T. Battle 2777 Summer Road, Stamford, Connecticut (City, Statu and Zipi 06905

SEND SUBSEQUENT TAX BILLS TO

Robert T. Battle

2777 Summer Road, 7th Floor Stamford, Connecticut

(City, State and Zip)

JNOFFICIAL COPY

WARRANTY DEED
Corporation to Individual

TO

Property of Cook County Clerk's Office

GEORGE E. COLE®

UNOFFICIAL COPY

LEGAL DESCRIPTION

THAT PART OF LOT "B" IN THE CIRCUIRT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, IN BOOK 67 OF PLATS PAGE 44 ON APRIL 29, 1897 AS DOCUMENT 2530529, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF WEST 45TH STREET (A PRIVATE STREET) AND A LINE PARALLEL TO AND 119.93 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3; THENCE NORTH ALONC SAID PARALLEL LINE TO ITS INTERSECTION WITH A LINE PARALLEL TO AND 953.57 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SECTION 3 THENCE MOST ALONG EAST DESCRIBED PARALLEL LINE TO A POINT 24.93 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE OF SAID SECTION 3; THENCE NORTHWESTERLY TO A POINT ON A LINE PARALLEL TO AND 935.32 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SAID SECTION 3; WHICH POINT IS 83 FEET WEST OF SAID MORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE WEST ALONG LAST DESCRIBED PARALLEL LINE TO A POINT 249.28 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE SOUTHEASTERLY TO A POINT ON A LINE PARALLEL TO AND 970.57 FEET SOUTH OF SAID EAST AND WEST CENTER LINE OF SECTION 3; SAID POINT BEING 3.25 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE EAST ALONG LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A LINE PARALLEL TO AND 24.93 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE SOUTH ALONG LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH SAID NORTH LINE OF WEST 45TH STREET, THENCE EAST ALONG SAID NORTH LINE OF WEST 45TH STREET TO THE POINT OF BEGINNING, THE FOREGOING DESCRIPTION IS BASED UPON THE FOLLOWING DEFINITIONS. THE WEST 45TH STREET IS DEFINED AS A STRIP OF LAND LYING IN LOT "F" OF THE SUBDIVISION RECORDED IN BOOK 67 OF PLATS, PAGE 44, ON APRIL 29, 1897 AS DOCUMENT 2530529, WHICH IS 66 FEET IN WIDTH EXTENDING WESTERLY FROM A STRAIGHT LINE PARALLEL TO AND 1008,93 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 7, BEING THE EAST LINE OF SOUTH TRIPP AVENUE EXTENDED NORTHERLY, TO A STRAIGHT LINE PARALLEL TO AND 473.07 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3, THE SOUTH LINE OF SAID STRIP IS A STRAIGHT LINE PARALLEL TO AND 1366.32 FEET SOUTH OF SAI) EAST AND WEST CENTER LINE OF SECTION 3, THE NORTH LINE OF SAID STRIF IS A STRAIGHT LINE PARALLEL TO AND 66 FEET NORTH OF THE SOUTH LINE OF SAID L STRIP THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 IS DEFINED AS A CO STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3 MEASURED 2648.14 FEET WEST FROM THE NORTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2642.84 FEET EAST FROM THE NORTH WEST CORNER OF SAID SECTION 3, TO A POINT ON THE SOUTH LINE OF SAID SECTION 3, MEASURED 2669.37 FEET WEST FROM THE SOUTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2668.04 FEET EAST FROM THE SOUTH WEST CORNER OF SAID SECTION 3

THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3 MEASURED 2597.19 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2597.19 FEET SOUTH FROM THE NORTH EAST CORNER SAID SECTION 3 AND MEASURED 2669.84 FEET FROM THE SOUTH EAST CORNER OF SECTION 3 TO A POINT ON THE WEST LINE OF SAID SECTION 3 MEASURED 2598.77 FEET SOUTH OF THE NORTH WEST CORNER OF SAID SECTION 3 AND MEASURED 2661.19 FEET NORTH FROM THE SOUTH WEST CORNER OF SAID SECTION 3, ALL IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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HATIOHAL DIV

AFFIDAVIT FOR PURPOSE OF PLAT ACT

STATE OF ILLINOIS)
COUNTY OF COOK

Randy Robert	ocers duly sworn on oath deposes a	nd says that:	
	resides at 101 California	St., 39th Floor, S.F., CA	
2, That (doed) (keas conveying th	he is (agent) (milipact) se) dated the 3rd day he following described premise	(one of) grantor (s) in a y of March 1987	1

3. That the instrument eforesaid is exempt from the provisions of "In act to Revise the Law in Relation to Plata" approved March 31, as amended by reason that the instrument constitutes

- (a) The division or subdivision of land into parcels or tracts of acros or more in size which does not involve any new streets or excepts of access:
- (b) The division of lots or blocks of less than 1 sure in any recorded sublivision which does not involve any new streets or easements of access;
- The sale or exchange of parcels of land between owners of adjoining and contiguous land;
- (d) The conveyance of parcels of land or interests therein for use as a right of way for railroads or other public utility facilities and other pipe lines which does not involve any new streats or easements of a cess:
- (e) The conveyance of land oraid by a railroad or other public utility which does not involve any new streets or essements of access;
- (f) The conveyance of land for highway or other public purposes or grants of conveyances relating to the ordination of land for public use or instruments relating to the variation of land impressed with a public use;
- (g) Convayances made to correct descriptions in prior conveyances.
- (h) The sale or exchange of parcels or tracts of land following the division into no more than 2 parts of a particular parcel or tract of land existing on July 17, 1959 and not involving any new streets or casements of access.

Purther the affient sayeth not.

Randy Rogers

Subscribed and sworn to before me this 70% day of 19

Notary Public



OFFICIAL SEAL LORRAINE PETERSON NOTARY PUBLIC - CALIFORNIA SAN FRANCISCO COUNTY

My comm. expires SEP 29, 1987

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