

KNOW ALL MEN BY THESE PRESENTS, that Chicago Energy Savers fund, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100's Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remise and quit claim unto David Phillips & Beata Weish of the City of Chicago, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever, it may have acquired in through or by a certain real estate mortgage bearing date October 28, 1985 and recorded in the office of the Recorder of Cook County, Illinois on December 12, 1985 in Book _____ of _____ at Page _____ as Document Number 85323055 to the premises therein described as follows, to-wit:

1509 W. Juneway Terr., Chicago

Lot 13 in Block 2 in Ferguson's Birchwood Addition to Evanston being part of the South 1/2 of the Northwest 1/4 North of the Indian Boundary line of Section line of Section 29, Township 41 North, Range 14 lying east of the third principal meridian.

PERMANENT TAX NUMBER: 11-29-102-012-0000

CCO WTR

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging to or appertaining.

IN WITNESS THEREOF, Chicago Energy Savers Fund has caused its name to be signed to these presents, by its Executive Director, this 30th day of March A.D. 1987.

Chicago Energy Savers Fund

By [Signature]

87172063

ATTEST:

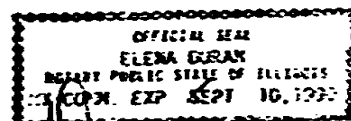
[Signature]

STATE OF ILLINOIS
COUNTY OF COOK

SS

I, Elena Duran a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that Bruce Gottschall personally known to me to be the Executive Director of Chicago Energy Savers Fund a corporation, organized and existing under the laws of the State of Illinois and Michael Schubert personally known to me to be the Associate Director of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Executive Director and Associate Director of said corporation pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and Notarial seal this 30th day of March A.D. 19 87.



[Signature]
Notary Public

My Commission Expires:

September 10, 1990

This document was prepared by:
ELENA DURAN
123 N. Jefferson
Chicago, Illinois 60606

UNOFFICIAL COPY

Property of Cook County Clerk's Office

David Phillips
1509 W. Tunney
Chicago, IL 60676



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T#1111 TRAM 6854 04/01/87 13:35:00
#1875 # 4 * 87-172063
COOK COUNTY RECORDER

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