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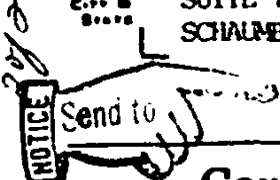
PREPARED BY:

87172078

HOME FAMILY MORTGAGE CORP.
188 INDUSTRIAL DR., SUITE 330
ELMHURST, ILLINOIS 60126
AND WHEN RECORDED MAIL TO

87172078

NAME WESTAMERICA MORTGAGE COMPANY
ADDRESS 850 E. ALGONQUIN ROAD
CITY & STATE SUITE 102
SCHALMBURG, ILLINOIS 60195



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 26, 1987, executed by

PHILIP M. FRESKE AND CAROLINE M. FRESKE, HIS WIFE

to HOME FAMILY MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is
188 INDUSTRIAL DR. SUITE 330, ELMHURST, ILLINOIS 60126
and recorded in Liber _____ pages _____ of plac _____ COOK County Records,
State of Illinois described hereinafter as follows:

87172077

LOT 3 AND 4 (EXCEPT THE SOUTH 7 FEET OF LOT 4) IN BLOCK 53 IN MELROSE, BEING
A SUBDIVISION OF LOTS 3,4 AND 5 IN SUBDIVISION OF THE SOUTH HALF OF SECTION 3
AND ALL OF SECTION 10 LYING NORTH OF CHICAGO AND NORTHWESTERN RAILROAD, GREENE
DIVISION, ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS 915 NORTH 17th AVENUE, MELROSE PARK, ILLINOIS 60160
PT# 15-03-438-020 A11X
G.B.O

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon \$12,000.00
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

RECORDER'S OFFICE
87172078

STATE OF ILLINOIS
COUNTY OF DUPAGE

On MARCH 26, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared WILLIAM D. HOWE
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT, VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he /she acknowledges said instrument to be the free act and
deed of said corporation.

By: [Signature]
By: [Signature]
It's: PRESIDENT, VICE PRESIDENT
Witness: [Signature]

Notary Public Katherine Ann [Signature]
Dupage County, IL
My Commission Expires August 1, 1989

1987-0000-000 OFFICIAL NOTARIAL SEAL

FIRST AMERICAN TITLE INSURANCE # C-16627-80

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