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CIVIC FEDERAL SAVINGS BANK 3822 WEST 26th STREET CHICAGO, IL 60623

RELEASE OF MORTGAGE

Loan No. 2000285-4

86 160 1/0

PERMANENT

DEPT-01 RECORDING \$12.00 T#9444 TRAN 0610 04/01/87 14:20:00 THE ABOVE SPACE FOR RECORDING LEELING THE <u>:17</u>2206 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That CIVIC FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release Juan M. Esquivel and Mary M. Esquivel, His Wife and Ouit-Claim unto

Cook . State of Illinois, all the right, title, interest, claim or demand of the county of whatsoever it my have acquired in, through or by a certain Mortgage recorded in the Recorder's office of County, in the State of Illinois, in Book------on page -----, as Document No. Cook to the premises therein described to-wit:

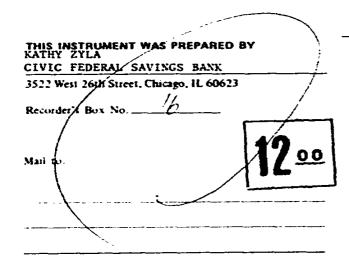
Lot Seventeen (M) in W.L. Dewolf Subdivision of the West Half (W) (except the East Trirty Three (33) feet thereof) of Block Two (2) in Reid Subdivision of the West Half (W) of the South East Quarter (SE) of Section Twenty Leven (27), Township Thirty Nine (39) North, Range Thirteen (13) East of the Third (3rd) Principal Meridian, in Cook County, Illinois. COMMUNALY KNOWN AS: 2633 SOUTH KOSTNER CHICAGO, ILLINOIS 60623. TAX #16-17-400-016-0000 ---

> IN TESTIMONY WHEREOF, THE SAID CIVIC FEDERAL SAVINGS BANK hath hereunto clused us corporate seal to be affixed, and these presents to Vice be signed by its by its cretary, thus 23rdday of MARCH t9 S7

CIVIC FEDERAL SAVINGS SINK

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERIBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be suly authorized officers of the Civic Federal Savings Bank and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as set the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Beard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written.



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MARIA PRADO Between sublic. Some of the we My Commission Expires 6-7-90

FOR THE PROTECTION OF THE **DWNER. THIS RELEASE SHALL** BE FILED WITH THE RECORDER? OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

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