

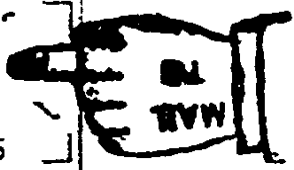
UNOFFICIAL COPY

PREPARED BY:

PAMELA MC ELROY
2100 SOUTH INDIANA
CHICAGO, ILLINOIS 60616
AND WHEN RECORDED MAIL TO

7 1 7 2 87172240

NAME 1ST STANDARD MORTGAGE CORPORATION
ADDRESS 2100 SOUTH INDIANA
CITY & STATE CHICAGO, ILLINOIS 60616



SEPT-91 RECORDING \$12.25
18444 TRAM 0610 04/01/87 14:23:00
09317 # D *--87--172240
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

51126814 CR

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NUMERICA FINANCIAL SERVICES, INC. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 1987, executed by ROBERT L. BROWNLOW AND PEARLIE BROWNLOW, HUSBAND AND WIFE

to 1ST STANDARD MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 2100 SOUTH INDIANA, CHICAGO, ILLINOIS 60616 and recorded in Book/Volume No. , page (s) as Document No. COOK County Records, State of Illinois described hereinafter as follows:

LOT 34 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

87172240

25-28-215-003 BEOP
COMMONLY KNOWN AS 12007 SOUTH LAFAYETTE
CHICAGO, ILLINOIS 60628

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

1ST STANDARD MORTGAGE CORPORATION

On MARCH 25, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared SHERMAN THREATT to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

By: Sherman Threatt

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
It's: PRESIDENT
Witness: Pamela McElroy

Notary Public [Signature] County, IL
My Commission Expires My Commission Expires Mar. 27, 1989

12.00 MAIL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

01/25/17



Property of Cook County Clerk's Office

87172249

21155910

01/25/17

107-102-18-35
107-102-18-35

21155910

Handwritten signature

