UNOFFICIAL COP3Y5 9

(ILLINOIS)

87172359

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$12.00 7割444 TSAN 0614 04/01/87 15:05:06 前0438 まひ ※一合フー172359 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,
THAT C. DAVIS CRUUP, INC., d/b/a THE REASOR CORPORATION, 750 WEST STATE STREET,
P. O. BOX 460 CHARLESTON, ILLINOIS 61920 of the County of COLES and State of ILLINOIS
for and in consideration of one dollar, and for other good and valuable considerations $\frac{x}{x}$
the receipt whereof is hereby scknowledged, does hereby remise, release, convey and
quit-claim unto AUTUMN CHASE PANTNIRSHIP, THREE FIRST NATIONAL PLAZA, SUITE 3900,
CHICAGO, ILLINOIS 60602 heirs, legal representatives and assigns, all the right, title,
interest, claim or demand whatsoever it may have acquired in, through, or by a certain
MURTGAGE, bearing date the <u>13th</u> , day of <u>February</u> , 19 <u>87</u> , and
recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on the
23rd day of <u>February</u> , 19 37 , as Document Number
87-103401 , for premises known 25 6 Evergreen Drive
of the Village of Streamwood, County of <u>COOK</u> , State of <u>UliNOIS</u> , legally described as:
Lot Number 3 of Autumn Chase Unit No. 1 Being a Subdivision of Part of the Northwest 1/4 of the Northeast 1/4 of Section 27, Township #1 North, Range 9, East of the Third Principal Meridian, in Cook County, Illincis
together with all the appurtenances and privileges belonging or appertaining.
DATED: March 23, 1987 SIGNATURE WITHOUT PRO
PRINTED Anthony E. Incorvia, Pres.
WITNESS my hand and Notarial Seal this 23rd day of March
19 87 FOFICIAL SEAL
My Commission Expires January 13, 1991  My Commission Expires January 13, 1991  CHRISTINE M. LENHART NOTARY PUBLIC STATE OF ILLING'S NY COMMISSION EXPIRES: V13/91
This instrument was prepared by The Reasor Corporation, P.O. Box 460, Charleston, H. 61920

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Property of Coot County Clert's Office

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