

87172399

KNOW ALL MEN BY THESE PRESENTS,

THAT Borg-Warner Acceptance Corporation of the County of Dallas and State of Texas, DO HEREBY CERTIFY THAT A CERTAIN Mortgage dated the 8 day of June, 19 85, made by Roy L. & Evelyn L. Miller

to Samax Building Corporation and recorded as document Number 85324326 in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois and assigned in the same document to Borg-Warner Acceptance Corporation covering the following described Real Estate, to wit:

Lot 4 in Elbert Mandy's Subdivision of Lot 1 in north 45.66 feet of Lot 4 in Block 5 in L.W. Stone's subdivision of the east 20 acres of the north 30 acres of the west half of the southwest quarter of Section 3, Township 38, north, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

20-03-307 004-0000
EBO M.

is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 26 day of February, 19 87.

~~2002307-001~~

Borg-Warner Acceptance Corporation
M. L. Daniel, Vice President

4406 S. Michigan

STATE OF Texas
COUNTY OF Dallas

I, Pat Hoover

a notary public in and for the said County, in the State afore-said, DO HEREBY CERTIFY THAT M. L. Daniel, Vice President of Borg-Warner Acceptance Corp. personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.



Given under my hand and official seal, this 26 day of February, 19 87.

Anne Freed
111 W. Washington St.
Chgo IL 60602
Ste. 1010

Pat Hoover
Pat Hoover Notary Public

2-11-90
Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by Stephanie Hall, P.O. Box 12424, Shreveport, LA 71212

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211-5500

UNOFFICIAL COPY

01/01/87

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$10.25
T#4444 TRAM 0616 09/01/87 15:30:00
#0478 # D *-87-172399
COOK COUNTY RECORDER

01/01/87

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