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UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

APP/LOAN #41-0035

71-03-300 Z

For good and valuable consideration USAMERIBANC/WOODFIELD
does hereby grant, bargain, sell, assign, transfer, and set over
unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of
Mortgage bearing date the 30TH day of MARCH, 19 87
made by RODOLFO PEREZ AND TERESA PEREZ HUSBAND AND WIFE
to USAMERIBANC/WOODFIELD
and all its right, title, and interest to the premises therein described as follows:

LOT 11 IN BLOCK 179 IN HOFFMAN ESTATES XVII, BEING A SUBDIVISION OF THE
SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

12.00

A-B-O
PIN 07-16-212-011-0000 K
CKA 710 Barker Lane
Hoffman Estates, IL 60194

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 APR -2 AM 10: 18

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which said Mortgage is RECORDED in the RECORDERS office of the
County of COOK in the State of Illinois as Document Number 87173564

Together with the principal note therein described, and the money due or to become due thereon with the
interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to
the provisions in the said Indenture of Mortgage

In Witness Whereof, USAMERIBANC/WOODFIELD
has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here
affixed, this 30TH day of MARCH 19 87 USAMERIBANC/WOODFIELD

BY: Sandra L. Ciotti
By: SANDRA L. CIOTTI BANKING OFFICER ~~XXXXXXXXXX~~

Attest: BARRY B. CHRISTIAN
BARRY B. CHRISTIAN
ASSIT. VICE PRESIDENT ~~XXXXXXXXXX~~

STATE OF ILLINOIS)
COUNTY OF DuPAGE) ss

I, RUTH SEYMOUR, a Notary Public in and for said County
and State, do hereby certify that the above named BANKING OFFICER ~~XXXXXXXXXX~~ and the above
Named ASSIT. VICE PRESIDENT ~~XXXXXXXXXX~~ Secretary of USAMERIBANC/WOODFIELD, are personally known
to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to
be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that
they are such officers, that they respectively signed, sealed with the corporate seal and delivered said
instrument as the free and voluntary act of said USAMERIBANC/WOODFIELD and as their own free and
voluntary act as BANKING OFFICER ~~XXXXXXXXXX~~ and ASSIT. VICE PRESIDENT ~~XXXXXXXXXX~~ respectively,
by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that
seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 30th day of March 1987.

Ruth Seymour
Notary Public
My Commission Expires 10-1-90

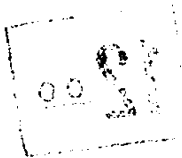
This Instrument was prepared by:
USAMERIBANC/WOODFIELD
HIGGINS AND MEACHAM ROADS
SCHAUMBURG, IL 60196
BOX 333 - TH

"OFFICIAL SEAL"
RUTH M. SEYMOUR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/1/90

4/20/87 744161

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PROPERTY



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