412965age

10000100741 DON 333 L BD

LOAN NO: 0277914104

## Know all Men by these Presents:

	~~~~	****	.,	The state of			
	ortgage Company, as deration of the sum of					nio, party of the firs  Dollars	
second part, at	able considerations, or before the enseal, bargain, sell, assign he 27th	ing and delivery o	f these presents t over unto the	, the receipt w	whereof is hereby the second part	acknowledged, doe.	
made by	WILLIAM G. BO	JERS HIMMARRIE	30				
					. \ .	_	
puge	n ( M <b>ortgage Comp</b> o , public ribed prece or parce	Tecordo 19		UUAN .		.,,	
	LOT 37 TO MAST PART OF THE EA 1/4 OF SECITOR THIRD PRINCIPA COOK COUNTY, I	AST 1/2 OF TH M 10, TOWNSHI AL MERIDIAN I JULINOIS.	E SOUTH WES P 42 NORTH, N THE VILLA	T 1/4 OF T RANGE 11 GE OF WHEE	HE SOUTH EAS EAST OF THE	T 12	
	03-10-401-024-	-0000	COOK COUNTY LLEG FOR:				
		23	1987 APR -2	AH 11: 14	8.7	173651	
/	<i>i</i>		1 17 00	2 "			
C/AC/ Together with the interest from the	a. 696 ) he note or obligation 27th	a (X Kore described in said day o	d mortgage, c.m	The moneys of		ne due thereon, with , 1987	
	and to hold the .	. •		secon i part.		Ċ	
			,,	()			
	In Witness Wher withe party of the first part has caused						
	these presents to be executed in its name, and its corporate						
						cers thereunto duly	
			= authorized, to = of march	he .	27th	day A.D. 1987 .	
			o march			71.2. 1707	
	Omni Mortgage Company						
			· · · · · · · · · · · · · · · · · · ·		1	Con	
a la maria de la maria della maria della maria della della maria d						2	
		_	المستعلمين الم			)	
STATE OF ILL	INOIS	.ss.	Anno	: Fantora	:i, अट <b>ाल</b> जुन्द	<b>i</b>	
	Y CERTIFY that of ledgements, personal			duly authoriza `antozzi	ed in the State ar	nd County aforesaid	
presence freely o	ne to be a(n) of the first part in t and voluntarily under orate seal of said co	authority duly ve		it he/she ackn			
	my hand and offici , A.D. 19-87	al seal in the Co	unty and State	last aforesaid	this 27th	day	
ey neatell	, A.D. 12 0)	•	Ma	nda	Sam	neb	

" OFFICIAL SEAL "
WANDA SAMUELS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPINES 9/9/30

## **UNOFFICIAL COPY**

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