(Individual to Individual)

7536/70-91-643

(The Above Space For Recorder's Use Only)

COOK CO.NO. 018

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THE GRANTOR SHIRLEY GRAHAM, divorced and not since remarried	THE STATE OF THE S
of the <u>City</u> of <u>Chicago</u> County of <u>Cook</u> State of <u>Illinois</u> for and in consideration of <u>ten</u> (\$10.00) and no/100DOLLARS.	STI REA
in hand paid, CONVEY s and WARRANT s to JIMMIE JONES and BARBARA JONES, his wife 6735 South Claremont Avenue Chicago, Illinois 60629	ATE OF LESTATE TO DEPT. OF REVENUE
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in	12 AF
the County of Cook in the State of Illinois, to wit:	↑ SEN
Lot 130 AND THE SOUTH 1/2 OF LOT 129 IN ENGLEWOOD ON THE HILL 4th ADDITION IN THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.	5 85 humanii
PERMANENT PROPERTY (NI)EX NO. 20-19-301-016 Pol Y28	6 8 2 1 5
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hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said pre nises not in tenancy in common, but in joint	XAT NOIL
tenancy forever. This conveyance is expressly made subject to General Real Estate Taxes for the year 1987, and	5 1 X
subsequent years, and all conditions, covenants, restrictions and ensements, if any, whether the same be of record.	**** * *
DATED this 2 42th day of March 19.87	9 130
PLEASE XIMMUL MARAN (Seal) (Seal)	
TYPE NAME(S)	N EO
BELOW(Seal)(Seal)	T
SIGNATURE(S)	NEC PER CONTRACT
State of Illinois, County of Cook ss. I, the undersigned, a notary Public in	SAC SAC
and for said County, in the State aforesaid, DO HEREBY CERTIFY that Shirley Graham, divorced and not since remarried	ACTION 42.
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument asher free and voluntary act, for the uses and purposes therein set fourth, including the release and waiver of the right of homestead.	5 0 XXXX
Given under my hand and official seal, this 24/18 day of March 19.87	
Commission expires October 4 19 88 MANNEY PUBLIC	
THIS INSTRUMENT PREPARED BY JURGENS (SEND SUBSEQUENT TAX BILLS TO:) ADDRESS OF PROPERTY & GRANTEES:	8
ROLAND J. JURGENS ATTORNEY AT LAW 6735 South Claremont	S
Attorney at Law 10200 S. Cicero Ave. Chicago Illinois 60529 **OSTOCIONESCENIN AVE. Oak Lawn, 1L 60453 (CITY, STATE & ZIP) **ESSENTAGE HIGGING, ILL. 60643 499 - 2800	STOCKERT MORBER
RECORDER'S OFFICE BOX NO	A PROPERTY OF THE PROPERTY OF

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Mail To BOX 333-CA Kenneth C. Critcher Athy At Law 2136 W 95+15+

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