

Know all **UNOFFICIAL COPY** by these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

THOMAS W. WILSON AND JEANNETTE S. WILSON, HIS WIFE **87173927**

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 31ST day of MAY, A.D. 19 79, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 25010613, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 27 IN BLOCK 15 IN WINSTON KNOLLS UNIT 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29 AND 30 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JANUARY 23, 1970 AS DOCUMENT NO. 21065060 IN COOK COUNTY, ILLINOIS.

Permanent Tax #02-30-207-021-0000
1130 Concord Ln, Hoffman Estates, IL 60195

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ^{Asst.} Vice President, and attested by its Assistant Secretary, this 19TH day of DECEMBER, A. D. 19 86.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Coch Asst. Vice President
Attest: Wayne W. Franzen Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

} ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. COCH, personally known to me to be the ^{Asst.} Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and WAYNE W. FRANZEN personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

^{Asst.} severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 19TH day of DECEMBER, A. D. 19 86.

My commission expires May 3, 1987

John V. Head
Notary Public.

This instrument was prepared by: Betty A. Coch
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

1705-60056
FIRST AMERICAN TITLE INSURANCE
COMPANY OF MID AMERICA
ORDER # 02-1485

87173927

UNOFFICIAL COPY

Handwritten notes:
Mable
D. H. ...
50 ...
All ...

2007

Property of Cook County Clerk's Office

DEPT-01 RECORDING 112.25
T#4444 TRAN 0603 04/02/07 09:12:00
#0561 # D * - 37 3927
COOK COUNTY RECORDER

87173927

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:
Mr. Thomas Wilson
Rt. 7, Box 570
Newport, TN 37821

12.00 MAIL

87173927

UNOFFICIAL COPY

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ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION.

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THOMAS W. WILSON AND JEANNETTE S. WILSON, HIS WIFE **87173927**

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 31ST day of MAY, A.D. 19 79, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 25010613, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____ and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

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ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech Asst. Vice President
Attest: Wayne W. Franzen Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

ss.

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and WAYNE W. FRANZEN personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

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John V. Head
Notary Public.

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

FIRST AMERICAN TITLE INSURANCE
COMPANY OF MID AMERICA
ORDER # 12-1485

1705-60056

87173927

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING
T#4944 TRAN 0623 04/92
#0561 # D *---37---
COOK COUNTY RECORDING

8717392

Page

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

Mr. Thomas Wilson
Rt. 7, Box 570
Newport, TN 37821

12⁰⁰ MAIL

Mail This Instrument To:

8717392