Know all Moffy GALAGOPHS, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION .

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

ressed does, hereby tro				
THOMAS W.	WILSON AND J	EANNEITE S. I	NILSON, HIS WIFE	87173927
of the County of COO	OK and State	e of Illinois, al	I the right, title, in	nterest, claim or demand
whatsoever it may have				
in the RECORDER'S				, and RECORDED the State of Illinois, in
Book of R	ecoras, on pa	ge	_, as Document r	No. <u>25010613</u> , and
Additional Advance Agr	eement dated		,,	19, and
recorded as Document	No		يها المساد المساهد والمساهد وا	, and
a certain Assignment of	Rents bearing	date the	day of _	or received, ed And a control making on these long to the depote the control making making the second
A. D. 19, and		in the office	of	County, in the
State of Illinois, in Gool	k	_ of Records,	on page	, as Document No.
, to the	premises the	erein described	d, situated in the (County of COOK
and State of Illinois, as				
SECTIONS 19, 20, PRINCIPAL MERIDI OFFICE OF COOK O IN COOK COUNTY,	, 29 AND SC LAN, ACCURDING COUNTY, ILLING ILLINGIS.	TOWNSHIP 42 N G TO THE PLAT DIS, JANUARY	NORTH, RANGE 10 I THEREOF RECORDI 23, 1970 AS DOCU B-C-	DIVISION OF PARTS OF EAST OF THE THIRD ED IN RECORDER'S UMENT NO.21065060
	Perman 1130 C	ent lax #U2-: oncord in, Ho	30-207-021-0000 offman Estates, 1	IL 60195
			A	filed with the Recorder
Of Deeds in whose office	e the Mortgage	e or Deed Of	Trust was filed.	
LOAN ASSOCIATION be these presents to be significant.	nath hereunto gned by its Vi day of	caused its sst President, DECEMB DERAL SAVING	corporate seal and attested by BER, A. D	its Assistant Secretary, . 19_86
	•			
	Attest:	Lamere 70		Assistant Secretary
STATE OF ILLINOIS				C
COUNTY OF COOK	SS.			()
July 1 Or Cook	i, the undersign	red, a Notary Put	olle in and for said C	ounty in the State eforesaid,
O HEREBY CERTIFY that		BETTY A.	<u>cecu</u>	personally known to
Asst.				
nd WAŸNE W.	FRANZEN	person-	ally known to me to	be the Assistant Secretary of
aid corporation, whose mimes	are subscribed to	the foregoing ins	trument, appeared befo Asst.	ore me this day in person and
AN SO	and delivered the of said corporate thereto, pursuantee and volunte	ne said instrument tion and caused t it to authority giver	th Vice President and A of writing as Vice Preside to Preside the Corporate seal of some by the Board of Direct of free and voluntary act	assistant Secretary, they signed sident and Assistant Secretary and corporation to be affixed one of said corporation as their and deed of said corporation
	GIVEN	under my hand a	and notaria) seal, this	197Hdsy
	of	DECEMBE	R, A. D.	19 <u>86</u> .
to annotation aupiros Moss (2 1097		don't	Heal

May 3, 1987

My commission expires

Notary Public.

UNOFFICIAL COPY

The Scharthan Charthan

Property of Coot County Clert's Office \$12.25 T#4944 TRAN 9623 94/92/87 95:12:00 COOK COUNTY RECORDER

Release of Mortgage

 $e^{\frac{1}{2}}\xi_{1}^{2}s^{2}$

SAVINGS AND LOAN ASSOCIATION ARLINGTON HEIGHTS FEDERAL

2

Mail This Instrument TO:
Most Wilson
Mr. Thomas J. S. S. C. +A

J. S. C. W. T. Froquen

1200 MAIL

Know all Mon Fighesto Goephts, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION.

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby contessed does, hereby Remise, Convey, Release and Quit-Claim unto

THOMAS W. WILSON AND JEANNETTE S. WILSON, HIS WIFE 87173927 and State of Illinois, all the right, title, interest, claim or demand COOK whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the MAY , A.D. 19 79 and RECORDED 31ST day of office of in the RECORDER*S County, in the State of Illinois, in _____ of Records, on page _____, as Document No. ___25010613 ___, and Additional Advance Agreement dated ________ 19 ____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of ____ A. D. 19 _____ and ____ in the office of _____ County, in the State of Illinois, in Cook _____ of Records, on page ____, as Document No. ___, to the premises therein described, situated in the County of and State of Illinois, as follows, to wit: LOT 27 IN BLOCK 15 1% WINSTON KNOLLS UNIT 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29 ANT 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLIVOIS, JANUARY 23, 1970 AS DOCUMENT NO.21065060 IN COOK COUNTY, ILLINOIS. Permanent Tax #02-30-207-021-0000 1130 Concord in, Hoffman Estates, IL 60195 FOR THE PROTECTION OF THE OWNER, (nis release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Cf 7 rust was filed. IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attented by its Assistant Secretary, 19TH day of <u>DECEMBER</u>, A. D. 19 86... ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION ASSE Vice President Attest: Assistant Secretary STATE OF ILLINOIS SS COUNTY OF COOK 1, the undersigned, a Notary Public in and for said County in the State aforesaid, BETTY A. CECH , personally known to DO HEREBY CERTIFY that _____ me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, personally known to me to be the Assistant Secretary of WAYNE W. FRANZEN said corporation, where remains are subscribed to the foregoing instrument, appeared before me this day in person and ASST. saverally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said Instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed 野山海 thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 19TH day A. D. 19<u>86</u>

My commission expires May 3, 1987

Notary Public.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING
TH4949 TRAN 0623 04/92
COOK COUNTY RECORDER

8717392

ARLINGTON HEIGHTS FEDERAL
TO
TO

Mail This Instrument To:

Most instrument To:

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1200 MAIL 8773