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## FOR THE PROTECTION OF THE HE MORTGAGE OR DEED OF

DEPT-01 RECUFOLING \$12.25 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That BEN FRANKLIN SAVINGS & LOAN
ASSOCIATION
of the County of and State of _ILLINGIS for and in consideration of the payment of
the indebtedness secured by the MORIGAGE hereinafter mentioned, and the cancellation of all the note
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do 1 hereb
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SAM S. NAPOLEON, DIVORCED AND NOT SING (NAME AND ADDRESS)
REMARRIED, 4987 SOMERION DRIVE BARRINGION, ILLINOIS.
heirs, legal representatives and assigns, al the right, title, interest, claim or demand whatsoever
THEY may have acquired in, through or by a critish MORIGAGE, bearing date the 1918day of
AUGUST 1985, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book of records, on page, as doe arent No85152005, to the premises
therein described as follows, situated in the County of, State o
Illinois, to wit:
LOT 7 IN BLOCK 6 IN COLONY POINT PHASE 1. BEING A SUDDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 42 100TH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED MAY 23, 1977 AS DOCUMENT NO. 23937795, IN COOK COUNTY, ILLINOIS
02-18-310-007
02-18-310-007 F-B-0
62-18-310-001 F-B-0
ogether with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s):
Address(es) of premises:
Witness hand and seal , this 3RD day of MARCH 19.87.
/ Buce / Ductor (SEAL)
(SEAL)

MAIL

This instrument was prepared by KRIS GEIB .. BEN FRANKLIN SAVINGS 3060 UGDEN AVE, LISLE, IL. 60532

L'AURA G. ADAMS, SECRETARY

## **UNOFFICIAL COPY**

	STATE OF _	ILLIKÕIS		1		
	COUNTY OF	DUPAGE	•	₹ SS.		
		145 AND 506				
I, THE UNDERSIGNED						
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that						
				me to be the same person_whose	name (4) Sub-	
				me this day in person and acknowled		
	suchBAS			ivered the said instrument as <u>I.b.f.J.R.</u>		
		s and purposes t		reced the said hisyament as	and the time	
		oder my band ar	id official wal this	3RD day of MARCH	19 A 7	
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			•	Commission expires Je b 19, 1990		
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_			ADDRESS OF PROPERTY	<b>\$</b>		
			ADD4	20.50	MAIL JO	

GEORGE E. COLE LEGAL FORMS