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87173974

ASSIGNMENT OF MORTGAGE

87173974

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to:

FEDERAL HOME LOAN MORTGAGE CORPORATION

all its right, title and interest in and to certain Note dated 07/10/86

in face amount of \$ 42,000.00 secured by a Mortgage dated 07/10/86 and recorded in COOK County on 07/15/86 as Document No. 86-316654, securing the

following real estate, to wit:

LOTS 18 AND 19 IN BLOCK 24 IN MANUS MIDLOTHIAN PARK SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JUNE 23, 1923 AS DOCUMENT NUMBER 7992748 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$12.25
T#4444 TRAN 0624 04/02/87 09:30:00
#0609 #10 * 87-173974
COOK COUNTY RECORDER

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORP. Secretary, this 13th day of March, 1987.

LAND OF LINCOLN SAVINGS AND LOAN
an Illinois Corporation

By: Dennis B. Kosobucki
DENNIS B. KOLOBUCKI, VICE PRESIDENT

Attest: Audrey J. Votava
AUDREY J. VOTAVA, CORPORATE SECRETARY

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that DENNIS B. KOLOBUCKI personally known to me to be the VICE President of LAND OF LINCOLN SAVINGS AND LOAN, and AUDREY J. VOTAVA, personally known to me to be the CORP. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and CORP. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of March, 1987.

Commission expires: 02/28/90

Patricia Ann Elder
Notary Public

This document prepared by: LAND OF LINCOLN SAVINGS & LOAN
1400 N. GANNON DR., HOFFMAN ESTATES, IL. 60194

PROPERTY ADDRESS - 14623 S. KOSTNER, MIDLOTHIAN, IL. 60445
PERMANENT TAX INDEX NUMBER - 28-10-223-006 18
NAME - STEPHAN M. VIVADO 005 19
LOAN NUMBER - 06-940357-0

12.00

MAIL

AAO

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