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# UNOFFICIAL COPY

### RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, the present owner of the mortgage hereinafter described, does hereby acknowledge that a certain Mortgage and Security Agreement bearing date of the 11th day of April, 1983, made and executed by Chi-Chi's, Inc. to Pittsburgh National Bank, (directly and as assignee of the Village of Schaumburg, Illinois) and Recorded in the records of the office of the Clerk of the County of Cook, State of Illinois, as Document No. 26926801 on the 12th day of January, 1984, is redeemed, paid off, satisfied and discharged in full.

Dated this 24Th day of M. Ech, 1987.

WITNESS:

PITTSBURGH NATIONAL BANK

By:

Commercial Banking Officer

Title: Vice Mexident

STATE OF PENNSYLVANIA )
COUNTY OF Allegheny

SS.

on this Aday of March, 1987 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAMES CONTENT, to me personally know, who being by me duly sworn, did say that he is the Wile Property of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Wile Property acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by him voluntarily executed.

Notary Publishen F GORANG HOTARY FURICE PHISBURGH, ALLEGHENY COUNTY MY COMMISSION EXPIRES NOV. 19. 1990 Commission of Motanes.

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED PLEASE RETURN TO:

Richard A. Sanks Chi-Chi's, Inc. 10200 Linn Station Rod Louisville, KY 40223 92ttc128

## UNOFFICIAL SOPY 4 2 5

#### EXHIBIT A

### Schaumburg Unit

LCT 2 IN AMERICAN-COMMONS SUBDIVISION, A RESUBDIVISION OF LCTS 1 AND 2 IN ANDERSON'S WOODFIELD COMMONS WEST, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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COOK COUNTY RECORDER

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