17.178

	87174695
of the Countries of the	by of <u>Cook</u> and State of <u>Illinois</u> for and in consideration of one dollar, and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remissions.
release, con	vey and quit-claim unto
heirs legal r	presentatives and assigns, all the right, title, interest, claim, or demand whatsoever they n
	d in through, or by a certain Assignment of Rents bearing date the 18th day
Septemb	
State of	Ilinois in Book of page as Document Numb
	, to the premises therein described, situated in the County of <u>Cook</u> , State
Illinois	as follows to wit:
	Lot 13 in the Resubdivision of Lots 30, 31, 37 and 38 (except the South 4 feet of Lot 31) in J. O. Bryant's Subdivision of Lots 5 and 8 in Conrad Scipp's Subdivision of the West half of the North West quarter of Scation 25, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. PIN: 20-25-116-014
logether with	9KA 1759 E. 721, d LANG all the appurtenances and privileges in crounto belonging or appertaining.
logether with	9KA 1759 E. TZI, d'LANE
logether with	A. CHARLES & COMPANY (SEAL
logether with	A. CHARLES & COMPANY A. CHARLES & COMPANY (SEAL BY: Charles (SEAL)
logether with	A. CHARLES & COMPANY BY: Charles (SEAL Ann Charles)
together with WITN	A. CHARLES & COMPANY BY: Charles (SEAL Ann Charles)
together with WITN	A. CHARLES & COMPANY BY: Charles And Charles SS. SS. SS. And Charles SS. SS. SS. SS. SS. And Charles SS. SS.
together with WITN	A. CHARLES & COMPANY BY: Charles And Charles ILLINOIS SS. COOK A. Mand Mandage M
together with WITN	A. CHARLES & COMPANY BY: Class Charles And Charles And Charles SS. Joan M. McMahon A notary public in and for the said County, in the State aforesaid, EO HEREBY CERTIFY that

KNOW ALL MEN BY THESE PRESENTS,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

his instrument was prepared by Edwin M. Katz, 180 N. La Salle Street, Chicago, IL 60601
(Name) (Address)

UNOFFICIAL COPY.

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T\$0003 TRAN 2183 04/02/87 12:14:00 \$5406 \$ C \ \Rightarrow 87-174685 \$
COOK COUNTY RECORDER

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