

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 5501 South Kedzie Avenue Chicago Illinois 60629 (312) 434 3322

87174911

RELEASE OF MORTGAGE

Loan No. 677971-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THE FIRST NATIONAL BANK OF DES PLAINES AS TRUSTEE

UNDER TRUST AGREEMENT DATED DECEMBER 6, 1977 AND KNOWN AS TRUST NUMBER 77012086 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24612180 to the premises therein described to-wit:

PARCEL 1: UNIT 3 AREA 12 LOT 3 IN E HERFIELD TRUST SUBDIVISION, UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED MAY 20, 1971 AS DOCUMENT NUMBER 2182759 IN COOK COUNTY, ILLINOIS.

ALSO PARCEL 11: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION, RECORDED OCTOBER 27, 1970 AS DOCUMENT NUMBER 2182850 AND AMENDED BY DECLARATION RECORDED DECEMBER 7, 1970 AS DOCUMENT NUMBER 2183100 AND SEPTEMBER 12, 1971 AS DOCUMENT NUMBER 2183616 AND RECORDED MAY 19, 1972 AS DOCUMENT NUMBER 2183607, IN COOK COUNTY, ILLINOIS.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6th day of MARCH, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

-87-174911

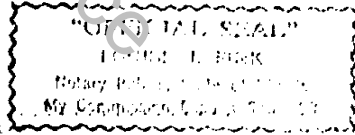
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:

MR. LEONARD M. BLAZEK C/O
MacDonald & MacDonald, Atty
770 Lee Street

Dxs Plaines, ILL. 60016

12.00 MAIL

28 29 07

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MAIL

1200

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FORM NO. M2400 JAN 69

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MR. LEONARD M BLAZEK C/O Macdonald & Macdonald, Atty 770 Lee Street Dxs. Plains, ILL. 60016

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

[Signature]

NOTARIAL SEAL
JAMES J. FRANK
Notary Public
My Comm. Exp. 06-30-80
My Comm. No. 00000000

GIVEN under my hand and notarial seal, the day and year first above written.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appear before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly and authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

-87-174911

Attest:

[Signature]
Loan Servicing Officer

BY: *[Signature]*
Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6th day of MARCH, 1987.



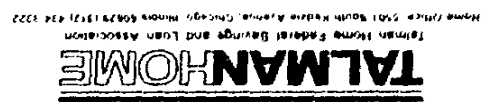
Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successful interest in interest to the original mortgagee.

88 0-0-0

Property Address: 1924 HASTINGS CT, SCHAUMBURG, ILL. 60172
Permanent Index Number: 07-17-104-087-0000

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto THE FIRST NATIONAL BANK OF DES PLAINES AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 6, 1977 AND KNOWN AS TRUST NUMBER 77012086 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24612180 to the premises therein described to-wit:

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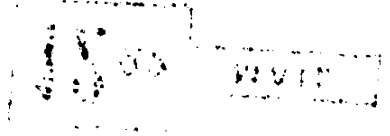


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Property of Cook County Clerk's Office

DEPT-01 RECORDING
\$12.25
#0904 # 10 92-412-1-749 1 1
1#4449 FROM 0630 09/02/07 10:30:00
COOK COUNTY RECORDER