

UNOFFICIAL COPY

MAIL TO: FEDERAL HOME LOAN MORTGAGE CORPORATION
Box 45 165 ARLINGTON HEIGHTS RD.
BUFFALO GROVE, IL. 60089

BORROWER: JAGGARD PROPERTY ADDRESS: 8748 NORTH KEVDALE, UNIT 3B

PIN #: 10-22-201-047 VOLUME 120 SKOKIE, IL. 60076

87174005

ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other valuable considerations, the receipt hereof is hereby acknowledged, First National Bank of Wheeling, a national banking corporation, does release, transfer, set over and assign to

FEDERAL HOME LOAN MORTGAGE CORPORATION
333 West Wacker Drive, Suite 3100
Chicago, Illinois 60606

all right, title and interest in and to the following Mortgage(s):

FILED ON _____ AS DOCUMENT # _____ DEPT-01 RECORDING 712.00
#4444 IRAN 0629 04/02/87 09:42:00
FOR LEGAL DESCRIPTION - SEE EXHIBIT A ATTACHED #0641 # D *--87--174005
COOK COUNTY RECORDER

First National Bank of Wheeling is also assigning to Federal Home Loan Mortgage Corporation all its right, title and interest in and to the Note(s) secured by the above described Mortgage(s).

87174005

Dated the 27th day of MARCH, 1987

FIRST NATIONAL BANK OF WHEELING

BY: [Signature]
N. R. FANELLA, VICE PRESIDENT

ATTEST: [Signature]
BARBARA J. FERRANTE, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK S.S.

I, EAVE MOROZ, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that N. R. FANELLA, personally known to me the VICE PRESIDENT of said First National Bank of Wheeling, a national banking corporation, and BARBARA J. FERRANTE, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that such N. R. FANELLA, and BARBARA J. FERRANTE, they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27th day of MARCH, 1987

[Signature]
Notary Public

My commission expires: DECEMBER 26, 1989

12.00

87174005

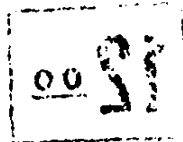
87174005

12-1627-174005

COOK COUNTY

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Property of Cook County Clerk's Office



Property of Cook County Clerk's Office

PARCEL 1:

THAT PART OF LOTS 1 THROUGH 10 BOTH INCLUSIVE, IN BLOCK 4 IN A.A. LEWIS EVANSTON GOLF MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE ABOVE DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND, BEING THE EAST 25.02 FEET OF THE WEST 190.23 FEET OF THE TRACT DESCRIBED ABOVE (BOTH DIMENSIONS AS MEASURED ON THE NORTH LINE OF THE SAID TRACT) EXCEPT THE SOUTH 52.97 FEET THEREOF AS MEASURED PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH ON DECLARATION OF EASEMENT DATED FEBRUARY 25, 1976 AND RECORDED FEBRUARY 26, 1976 AS DOCUMENT 23400403 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

87174005

PERMANENT TAX #10-22-201-047 VOLUME 120

9749 NORTH KENDALL UNIT 20