

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

87174142 #236779-3

KNOW ALL MEN BY THESE PRESENTS, that, TALMAN HOME MORTGAGE CORPORATION, an ILLINOIS corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto CRITERION FINANCIAL CORPORATION, its successors and assigns, that certain mortgage, made by, Robert J. Urich and Patricia E. Urich, Husband and Wife to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated January 20, 1987 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

THE NORTH 15 FEET OF LOT 40, ALL OF LOT 41 AND LOT 42 (EXCEPT THE NORTH 15 FEET) ALL IN BLOCK 4 OF DANIEL E. ... IDLE'S SUBDIVISION OF LOT 2 OF J. W. SCAMMON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8817 South California Evergreen Park, Illinois 60642 Tax I.D. 24-01-204-056 A B C A I I K

which said mortgage is recorded in the office of the Recorder of Deeds of Cook County, in the State of Illinois as Document No. 87060270 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

which said mortgage is recorded in the office of the Registrar of Titles of Cook County, in the State of Illinois as Document No. 87060270 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER and its corporate seal to be hereunto affixed this 27th day of February 19 87.

ATTEST:

TALMAN HOME MORTGAGE CORPORATION

Mary P. Sperlik Loan Servicing Officer

By: Janet M. Foltman Its Assistant Vice President

STATE OF ILLINOIS

SS

COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the used and purposes therein set forth.

Given under my hand and notarial seal this 27th day of February, 1987

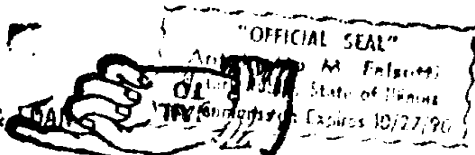
THIS INSTRUMENT PREPARED BY:

viane niba

COMMISSION EXPIRATION DATE:

Antoinette M. Falsetti Notary Public Antoinette M. Falsetti

WHEN RECORDED MAIL TO: JANET FOLTMAN TALMAN HOME FEDERAL SAVINGS & LOAN 4242 N. HARLEM AVENUE CHICAGO, IL 60634



87174142

UNOFFICIAL COPY

87174142

2 APR 87 8:57

Property of Cook County Clerk's Office

B  
170E

87174142

APR--2-87 44313

