

Routman

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

Asset Technology Incorporated
575 Anton Blvd., Suite 250
Costa Mesa, CA 92626

EF Hutton Mortgage Corporation
P. O. Box 56390
Little Rock, Arkansas 72215-6390

prepared by: Theresa White

loan number: 0100-010000073



87174147

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that

ASSET TECHNOLOGY, INCORPORATED holder of a real estate mortgage on property located at 980 S. PARK TERRACE, CHICAGO, ILLINOIS 60605 from AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, AS TRUSTEE U.T.A.D. 12/15/82 A. K. A. # 56506

to FIRST FAMILY MORTGAGE COMPANY, INC. dated MAY 2, 1986

recorded with COOK Deeds,

BOOK _____ PAGE(S) _____ Document No. 86185343

assigns without recourse in any event said mortgage and the note and claim secured

thereby to EF Hutton Mortgage Corporation

SEE BACK FOR LEGAL

Tax I.D. #17-16-423-002-1109
Address: 980 South Park Terrace
Chicago, Ill.

IN WITNESS WHEREOF, the said ASSET TECHNOLOGY, INC.

has caused its corporate seal to be hereto affixed and these presents to be signed in

its name and behalf by DAVID J. PIERSEN its VICE PRESIDENT

this 31ST day of JULY 1986.

17-16-423-002-1109
11

Signed and sealed in presence of:

..... Stan R. Webb

..... STAN R. WEBB

ASSET TECHNOLOGY, INC.

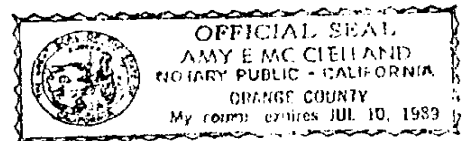
By:

DAVID J. PIERSEN, VICE PRESIDENT

STATE OF CALIFORNIA ss.
COUNTY OF ORANGE

On JULY 31, 1986, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID J. PIERSEN

known to me to be the VICE PRESIDENT of the corporation that executed the within instrument, and known to me to be the person(s) that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.



WITNESS my hand and official seal

..... Amy E. Mc Clelland

AMY E. MC CLELLAND

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Property of Cook County Clerk's Office

UNIT NO. 609 IN THE DEARBORN PARK UNIT ONE TOWNHOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN BLOCK 3 AND ALL OF BLOCKS 4 AND 5 IN DEARBORN PARK UNIT NO. 1 BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25205368 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

① 1100E

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