

UNOFFICIAL COPY And Release of Mortgage

87174331

Loan No. 3020

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
Kenneth J. Anderson, a bachelor and David P. Anderson, a bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

19th day of October, A.D. 1971, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 21 680 036, and a certain Assignment

of Rents dated the 19th day of October, 1971, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book _____ of records, on page _____, as document No. 21 680 037, to the premises therein described, as follows, to-wit:

Lot twenty seven (27) and the East 5 feet of lot twenty eight (28) in Block one (1) in Stensland's Subdivision of the East 664.7 feet of Lots 1, 2, 3 and 4 in Shelby and Magoffin's Subdivision of the South half (1/2) of the South East quarter (1/4) of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

P.I.N. 13-13-413-002 all HJG
Property Address: 2455 W. Berneau Avenue

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

11th day of August, A.D., 1986

ATTEST:

Secretary By _____
President

STATE OF ILLINOIS }
COUNTY OF COOK } I, Julia Enger the undersigned, a Notary Public

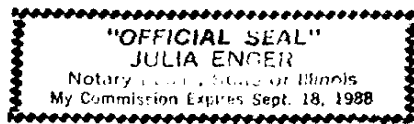
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J. Kane personally known to me to be the _____ President of Lincoln Park Federal Savings and Loan Assn.

a corporation, and Edward J. Kane personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of August, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:
James J. Kane
1946 W. Irving Park Road
Chicago, IL 60613

Notary Public



87174331

UNOFFICIAL COPY

David P. Anderson
2455 W. BERTMAN AV
Chicago, Ill. 60618

Property of Cook County Clerk's Office



87174331
LEFT OF RECORDING \$14.25
TAXES AND FEES 99.87 10.13 00
BOOK COUNTY RECORDS 87174331



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