## BENTANE OF MORTHUNOFFICE BY AND TO BE TO B

## KNOW ALL MEN BY THESE PRESENTS,

nnde by	North Shore rth Shore Na ed as document N	National <sub>Ban</sub>				19.85
and records	rth Shore Na ed as document N	tional Bank				
and records	rth Shore Na ed as document N	tional Bank			•	
and records	ed as document N		of Chicago.			
	cordor	o. <u>85160570</u>		as Trustee	,	
of	<b>'</b>		in Book _		_ at page	in the office of
of	6 14 22 50 -	of Coo	<u>k</u>	County, in th	e State of 111	inois, to wit:
<del></del>	"- 14 IN RIOG	k 1 in Howeu	d Street "L	" Subdivis:	ion, being a	Subdivision
	LCC 1 excep	ting the Sou	th 33 feet	of that par	ct lying Eas	t of the West
64	6.47 foot th	ereof in Sch	roeder Heir	s Subdivis	ion of part o	of the South
We	st 1/4 of Sa	ction 27, To	wnship 41 N	orth, Range	13 East of	the Third
Pr	inciple Meri	dian, in Cool	k County, I	llinois.		
					-47	7-17560.1
Co	monly known	as 751 Ver	th Kilbourn	Skokie I		
	E.B.C			/		
<del></del>	1110-21-303				······································	
is, with the	note or notes ac	companying it, fi	ully part satisfi	ed, released ar	nd discharged.	
		and seal	4/		vol March	19_87
	, , , , , , , , , , , , , , , , , , ,	The second second	Affiliat By:	ec Bank/ N	orth Shore N	lational
					Augz Wise 1	President
**********			Attest:	Paum.	E Secv	(SEAL)
STATE OF	Illinois		\ <sub>ss</sub> .		7,	
COUNTY	)F Cook				'S	
		Sandra	Katz			
		a notary public	in and lot the said (	County, in the Siz	ire aloresaid, DO H	PREBY CERTIFY that
~~~~	·····	Philip	o A. Rodrigu	ez and Bre	nt Baum *	
MUNDO O SI Sandra Fri	,iL	•	on to me to be the i	•		subscribed to the fore-
rutelli (1500) Migaio (1500)	,		vered the said instru			ry act. for the uses and
•••••			my hand and officia	ulanni iho 3r	d day of Mar	ch 19 87
		Oiven under	my nanu and officia	) € № (A) , (A) 18	== 0ay 01 1 =====	. 19.47

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Joseph C. Olson

1737 W. Howard

## \* UNOFFICIAL COPY

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T#0722 TRAN 0267 04/03/87 11:40:00
#3509 # 38 ≪--87-175604

COOK, COUNTY RECORDER