

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

87175918

5-25628-52

Loan No.

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto James Culotta and Donna J. Culotta, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20th day of July, A.D. 19 84, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of record, on page, as document No. 27223637, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein

described, as follows, to-wit:

Lot 2 in Block 5 in Sawlak and Company's First Addition to Addison Heights, a Subdivision of part of Lot 2 in Assessor's Division of the East half of fractional Section 24, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Perm. Tax No. 12-24-225-013

Property Address: 3642 N. Plender Ave.

MR. + MRS. CULOTTA
3642 N. Plender Ave
CH 50 211 60634

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and caused its name to be signed to these presents by its Vice President, and attested by its ASST. Secretary, this 17th day of March, A.D., 19 87.

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

By _____
ASST. Secretary Vice President

STATE OF Illinois }
COUNTY OF Cook } 1, Josephine Valentini the undersigned, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Vice President of **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION** a corporation, and Maria Gordon personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of March, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:

Josephine Valentini
2300 N. Western Ave
Chicago, IL

By _____
Notary Public
My commission expires 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

S113982

87175918

UNOFFICIAL COPY

Property of Cook County Clerk's Office

87-175918

DEPT-01 RECORDING \$18.85
T#4444 TRAN 0436 04/02/87 15:38:00
#1116 #.D #-87-175918
COOK COUNTY RECORDER



-87-175918
Office

87175918

12⁰⁰ MAIL