

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

87175934

DEPT-01 RECORDING \$12.25
T#4444 TRAN 0637 00/02/07 15:41:00
#1132 # D * -87-175934
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the _____

USAmeribanc Woodfield, formerly known as Woodfield Bank _____

a corporation of the State of Illinois _____, for and in consideration of the ^{partial} payment of the indebtedness secured by the Mortgage _____ hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto American National Bank and Trust Company of Chicago, not personally but as Trustee (NAME AND ADDRESS) under Trust Agreement dated September 11, 1984 and known as Trust Number 62192 _____

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage _____, bearing date the 20th day of May _____, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85071152 _____, to the premises therein described, situated in the County of Cook _____, State of Illinois, as follows, to wit:

Lot 25 of Autumn Chase, Unit Four _____, being a subdivision of part of the Northwest 1/4 of the Northeast 1/4 of Section 27, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax ID Nos. 06-27-200-018 (Parcel 1)
06-27-200-013 (Parcel 2)
06-27-200-016 (Parcel 3)

Address: Rte. 19 W. of Bartlett Road, Streamwood, IL



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said USAmeribanc/Woodfield _____

has caused these presents to be signed by its Vice _____ President, and attested by its AVP _____

Secretary, and its corporate seal to be hereto affixed, this 24th day of March, 1987.

Kenneth Rawson
3 2st + NAT. PLAZA
CHSO II 60602
STE 3900

USAmeribanc/Woodfield
By Peter E. Connolly, Vice President
Attest: Martin G. Strouwing, Secretary

This instrument was prepared by USAmeribanc/Woodfield, Higgins & Meacham Roads, Schaumburg, IL 60196

1987015

87175934

87-175934
12.00 MAIL

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

MY COMMISSION EXPIRES MAY 3, 1987

NOTARY PUBLIC

Patricia K. Azus

GIVEN under my hand and Notary seal this 24th day of March, 1987

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such Vice President and AVP

the person whose names are subscribed to the foregoing instrument, appeared before me in person

known to me to be the AVP Secretary of said corporation, and personally known to me to be the

in corporation, and Martin G. Struwing, personally

known to me to be the Vice President of the USameribanc/Woodfield

in said County, in the State aforesaid, DO HEREBY CERTIFY that Peter E. Connelly

Patricia K. Azus, a notary public

STATE OF Illinois
COUNTY OF Cook
SS.

15
MAIL

87173934