

PARTIAL RELEASE

UNOFFICIAL COPY 87125942

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Bridgeview Bank and Trust Company, as Trustee under Trust Agreement dated March 28, 1981 and known as Trust Number 1-1031 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain mortgage deed bearing date the 11th day of NOVEMBER, A.D. 1986, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 86-544990, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

PROPERTY ADDRESS: 8124 West 159th Street, Unit 3E & P3E Tinley Park, Illinois 60477

PERMANENT INDEX NO.

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 30th day of March, A.D. 1987.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] Asst. Vice President
Attest: [Signature] Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Cynthia Beilke, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Therese M. Jenker, Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Joanne E. Hughes, Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 30th day of March, A.D. 1987.



[Signature] NOTARY PUBLIC

Richard Burke
11950 S. HARLEM
PHOTOS HTS. 28 60463

This Release shall in no manner affect the lien of said Mortgage as to the remainder of the premises therein described and not hereby specifically released.

9136978

3026 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Notary Office

87125942

UNOFFICIAL COPY

Release of Mortgage
BY CORPORATION

BOX _____

TO

"FOR THE PROTECTION OF THE OWNER,
PLEASE NOTE THE MORTGAGE WITH
THE MORTGAGE ON REED OF
MUST WAS FILED."

Property of Cook County Clerk's Office

87175942

Unit 3E and P3E, Lot 106 together with its undivided percentage interest in the common elements in Cherry Creek South III Condominium as delineated and defined in the Declaration recorded as Document Number 85179907, as amended, in the East 1/2 of the North East 1/4 of Section 26, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

DEPT-61 RECORDING \$13.25
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#1140 # 2 # 137-175942
COOK COUNTY RECORDER

-87-175942

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APR 02 1987
COOK COUNTY CLERK'S OFFICE