RELEASE OF MORTGAGE

Loan No. 193838-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Ouit-Claim unto VICENTE DELGADO, a bache for lense and Quit-Claim unto

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 27296098 to the premises therein de-Registrar's office of scribed to-wit:

> LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

DEPT-01 RECORDING \$14.25 T#4444 TRAN 9637 44/92/87 15:96:00 #1163 # ID *~-67~-175965

CODK COUNTY RECORDER

Property Address: Permanent Index Number: 5312 SOUTH CALIFORNIA, CHICAGO, 16-2 321-025-000

FNO

SAVINGS AND TOTAL ESTATE

Said Association warrants that it has good right, title, and interest in and to said mortgate and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath bereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this day of

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Therla H. Llordans

Attest:

Loan Servicing Office

Toan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERESY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly au horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before reporting the person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corresponding for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

COTCIAL SEAL SHORDAN RIORDAN

My Crad water Exper

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No

Mail to DELGADO VICENTE

SOUTH CALIFORNIA 5312

60632

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHA ORTGAGE OR RUST WAS FILED

MAIL

WATE UNOFFICIAL COPYNO

A SSOCIATION RESUB OF BAK 9 IN WH PHARE SUB REC MAJ 4 1921 DOC 7133782 MAN OF COOK COUNTY CLORES OFFICE

SEC 12.34.13