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# UNOFFICIAL COPY

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## ASSIGNMENT

87175201

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

That **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA**

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 35,328.00 executed by

**Andrew Christian and Claudine Christian husband/wife** ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded

Document No. 27117884 recorded with the Recorder of Deeds of Cook County, Illinois on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.** ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

P.I.N. # 1608 409 017 ml 110  
SEE EXHIBIT A

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 4 day of March A.D. 1987

LOT 4 IN FREDERICK WILDE'S SUBDIVISION OF LOTS 20 10 30 AND 47 TO 57 BOTH INCLUSIVE IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 5, 6, 7 AND 8 AND VACATED ALLEYS IN DERRY'S SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA  
CORPORATE SEAL

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

By: Marcheta Carter  
MARCHETA CARTER, Vice President

ATTEST

Elizabeth Assaad  
ELIZABETH ASSAAD, Assistant Secretary

DEPT-01 RECORDING \$12.25  
TRACED FROM 0255 04/02/87 11-16-00  
#3334 # 23 #-87-1-1 275201  
COOK COUNTY RECORDER

THE STATE OF TEXAS

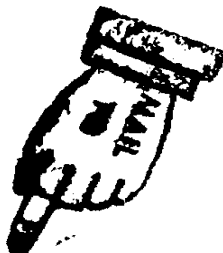
COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared **MARCHETA CARTER** and **ELIZABETH ASSAAD**, Vice President and Assistant Secretary, respectively, of **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA**

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto.

GIVEN under my hand and seal of office this the 4 day of March A.D. 1987.

Audry C. Baldwin  
Audry C. Baldwin  
My Commission Expires 12/03/87  
Houston, Harris County, Texas



Assignee's Address:

2223 WEST LOOP SOUTH  
SUITE #800  
HOUSTON, TEXAS 77027

After recording return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.  
P. O. BOX 45B9  
HOUSTON, TEXAS 77210

Prepared by:  
**EIKENBURG & STILES**  
Attorneys at Law  
1100 First City Natl. Bank Building  
Houston, Texas 77002  
1550-21 RCS.4

FOR RECORDER'S USE ONLY

87175201

12.00 MAIL

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