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STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

That COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

("Assignor"), setting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 43,596.00 executed by

Timothy A. Kucsera, Bachalor and Janica M. Robbins, Spinster

("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded by a borrower(s) for the benefit of the holder of the said note, which was recorded by a borrower(s) for the benefit of the holder of the said note, which was recorded therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COMMONWEALTH MORTGAGE COMPANY OF AMERICA t. P. ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

LOT 16 IN BLOCK 7 IN CALUMET SIBLEY CENTER ADDITION

BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EASI

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ILLINOIS. P.I.N. # 29-10-220-016 PFOM. HAVE AND TO HOLD into said Assignee said above described Mortgage and note, together with all and ingular the liens, rights, equities, title and estate in said real estate therein described securing a payment thereof, or otherwise.

Executed this the 4 day of March A.D. 1987

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

MARCHETA CARTER .

archita

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA CORPORATE SEAL

THE STATE OF TEXAS

previous distances \$12.2 THORREST TOWN (0256 04/02/07 14/18/00 #6394 # IS # -477--1757712 \$12.25

COOK COULTY PECURPER

COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared MARCHETA CARTER and ELIZABETH ASSAAD, Vice President and Assistant Secretary, respectively, of Cramonwealth Mortgage Corporation of America

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for one precises and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto.

GIVEN under my hand and seal of office this the 4 day of March A.D. 198

Audry C. Bardwin
My Commission Expires 12/69/8/
Houston, Harris County, Islas

Assignee's Address:

2223 WEST LOOP SOUTH SUITE #800 HOUSTON, TEXAS 77027

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. P. O. BOX 4589 HOUSTON, TEXAS 77210

Prepared by: EIKENBURG & STILES Attorneys at Law 1100 First City Natl. Bank Building Houston, Texas 77002 1550-21 RCS.4

FOR RECORDER'S USE ONLY

MAIL

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