CAUTION: Coupuit a lawyer before using or acting under this form. Healther the possibler rice the seller of this form meass any mainstify with respect thereby including any mainship of marchantabetry or filmes a total purity distributions.

THIS INDENTURE, Made this 23rd day of March 1987, between JUNE P. HARTMAN, a widow, and not since remarried, of the town of Schaumburgin the County of Cook

and State of Illinois part Y of the first part, and JAMES L. RYAN & CATHLEEN C.
RYAN, his wife, (1901 Grove, #428,
Mt. Prospect, IL 60056)

parties of the second part, WITNESSETH, That the part Y of the first part for and in consideration of the sum of Ton first part, for and in consideration of the sum of Dollars and 00/100 (\$10.00)

87176750

in hand paid, convey 5 and warrant S, to the parties of the second part, not in tenancy in common, but in joint tenancy, the following described Real Estate, to-will

LOT 156 IN WEATHERSFIELD UNIT THREE, BEING A SUBDIVISION IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THIRD PRINCIPAL MERIDIAN, IN COK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1961 AS DOCUMENT NUMBER 18132630 IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS.

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX 44.75 OFPT, OF REVENUE

,		c	lá ak Coun	fy					
់ ខ !	LAL	ESTATE	TRANS	1	Υ.:	10	<u>1) .</u>		CK.
Jχ	F. EAGH MAMP	APR 3 - 197		12	đ,	4.	7	5	
< /	h 11427	-	A CARRON	l					

situated in the County of Cook in the Str	te of Illingis, hereby releasing yod waiving all rights under and fa
virtue of the Homestend Exemption Laws of the State o	te of Illinois, hereby releasing root waiving all rights under and by Illinois.

TO HAVE AND TO HOLD the above granted premises unto the parties of the second part foreyer, not in tenancy in common, but in joint tenancy.

H-A-0 07-20-408-002-0000 Permanent Real Estate Index Number(s): __ Address(es) of Real Estate: 228 S. Braintree Drive, Schaumburg, IL

IN WITNESS WHEREOF, the part Y of the first part ha a.s. hereunto set her hand and seal the day and year first above written.

JUNE P. HARTMAN (SEAL)

Please print or type name(s) below signature(s)

This instrument was prepared by BRUCE A. KARP, 1443 W. Schaumburg Rd., Schaumburg, IL 60194 INAME AND ADDRESS)

Send subsequent tax bills to James & Cathleen Ryan 228 S. Braintree Dr., Schaumburg, IL 60193
(NAME AND ADDRESS)

BOX 424

UNOFFICIAL COPY

STATIL OF	ILLINOIS, .			•
COUNTY OF	COOK	58.		1
1,	BRUCE A. KARP	, n Not	ary Public in and for said	County, in the
State aforesaid	, DO HEREBY CERTIFY tha			
	t since remarried		Fire this arrow of the first or proof process company and process of the first or t	
appeared before	wn to me to be the same person and the me this day in person and her free and voluntary	on. whose name. is	subscribed to the forego	oing instrument, livered the said
	ight of homestend.	. ,	•	
	r my hand and official seat this	23 ^M day of	Melt	19 ET
(Impress Se	eal Here)	Base	May	nere we con a sure spenie some some before
Commission Ex	xpires Ox		Notary Public	
-Pres)	Dr	BRUCE A KARP 1 HITARY PUBLIC STATE OF BLOW 1 AND ISSION EXP SEPT 25, 19 1 TOTAL STATE OF SEPT 25, 19	22	
		COUNTY	mari to	7
			B. ALAN NEWBER 2 Reach Mart Plaza Si	RG uite 105

MAIL TO:

JOINT TENANCY FOR ILLINOIS Warranty Deed

87176750

10

ADDRESS OF PROPERTY:

GEORGE E. COLE® LEGAL FORMS