

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # _____

LOAN NO. 00026224 0002

37176054
87176054

WHEN RECORDED, MAIL TO:



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MELBURN FINANCIAL SERVICES CORPORATION, INC.

1255 BULLDO AVENUE, CLEVELAND, OHIO 44115

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of NOVEMBER 21, 1986 made and executed by HAROLD B. HUBBARD, JR. & WIFE

Grace M. Hubbard

is WESTAMERICA MORTGAGE COMPANY, a CORPORATION organized under the laws of the State of COLORADO, which said Mortgage or Deed of Trust was recorded on NOV 21 1986 as Reception No. 86-511871 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of ILLINOIS County, ILLINOIS and which Mortgage Deed of Trust covers property described as: _____

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 16764 SHEA AVENUE HAZEL CREST, IL

DEPT-01 \$14.25
T#0003 TRAN 2232 04/02/87 15:32:00
6314245508 + C * -87-176054
COOK COUNTY RECORDER

LOAN AMOUNT: 40,299.00 DAO

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 20 day of NOV, 1986

WESTAMERICA MORTGAGE COMPANY

BY: Beth A. Martin
BETH A. MARTIN, VICE PRESIDENT

BY: Jane A. Rehrer
JANE A. REHRER, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 20 day of NOVEMBER, 1986, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT

and JANE A. REHRER who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Sheila L. Bennett
NOTARY PUBLIC
SHEILA L. BENNETT
10/16/90

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

IRISH VARNELL

11/20/86

87176054

87-176054

UNOFFICIAL COPY

LOT 25 IN BLOCK 2 IN HAZEL
CREST PARK A SUB OF THE N 1/2
OF THE NW 1/4
SEC 30-36-14

Property of Cook County Clerk's Office



1-03-128

West America Mortgage Co.
7300 E. Union Ave.
Denver, Colorado 80237