

UNOFFICIAL COPY

ILLINOIS
28-2-440508

THIS INDENTURE, Made this 11TH day of MARCH, 1987,

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

BLAIR LUNGARO AND KATHRYN LUNGARO
(HUSBAND AND WIFE, AS JOINT TENANTS)

of the 8000 SOUTH NOTTINGHAM
BURBANK, in the County of COOK
ILLINOIS, 60459
and State of ILLINOIS, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

LOT 9, IN DANIEL KANDICH'S RESUBDIVISION OF LOT 130 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 70TH STREET ACRES, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/R/A 8000 SOUTH NOTTINGHAM, BURBANK, ILLINOIS 60459

TAX I.D. # 19-31-100-029, VOLUME 191

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THOMAS K. TURNAGE
Administrator of Veterans Affairs
By: Ronald C. Rogala (SEAL)
RONALD C. ROGALA

Title ACTING LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065.

Exempt under Paragraph (B), (D),
Section 4, Illinois Real Estate
Transfer Act.

2/25/87
Dated

Stephen W. Hunt
Attorney for VA

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

Box 158

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Special Warranty Deed

ADMINISTRATOR OF VETERANS

AFFAIRS

TO

BLAIR LUNGARO
AND
KATHRYN LUNGARO

1110 W. 127TH ST
APR 11 11:55 AM '87
60463

When recorded, mail to:

8000 SOUTH WASHINGTON
CHICAGO, ILLINOIS 60616

621113

Property of Cook County Clerk's Office

DEPT-01 140003 TRN 2284 04/03/87 11:02:00
45644 9:00 C * -87-177797
COOK COUNTY RECORDER \$12.00

-87-177797

This instrument was prepared by STEPHEN GRIST, Veterans Administration Regional Office, P. O. Box 8136, Chicago, Illinois 60680.

, Attorney,

*Note: Print, typewrite, or stamp name of the employee executing this instrument; also name of notary public immediately underneath such signatures.

Notary Public in and for said County and State.

Mark
Stevens

My commission expires: APR 30, 1990
MY COMMISSION EXP. APR. 30, 1990
ISSUED THRU ILL. NOTARY ASSOC.

Given under my hand and official seal this 11th day of March 1987

said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered

RONALD H. ROGALA

I, the undersigned, a Notary Public in and for the County and State aforesaid, Do HEREBY CERTIFY that

STATE OF ILLINOIS
COUNTY OF COOK

2622128