

WARRANT DEED
Joint Tenancy

Statutory (ILLINOIS)
(Individual to Individual)

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

7728

THE GRANTOR RALPH J. MURROW, A BACHELOR,

87177284

of the Village of Palos Hills County of Cook
State of Illinois for and in consideration of
TEN AND NO/100 (\$10.00) DOLLARS
and other good and valuable consideration in hand paid,
CONVEY and WARRANT to
JOSEPH GALINIAC AND DIANE GALINIAC, HIS WIFE
5824 W. 79th
Burbank, Illinois

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

SUBJECT TO: General real estate taxes for the year 1986 and
subsequent years; covenants, conditions and restrictions of
record

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 23-10-200-015-1073 ~~6-2-N M~~ 1091 3-D-2

Address(es) of Real Estate: 6 Cinnamon Creek Drive, Unit 2N, Palos Hills, IL.

DATED this 31st day of MARCH 1987

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
(SEAL) RALPH J. MURROW (SEAL)
(SEAL) (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
RALPH J. MURROW, a Bachelor

IMPRESS SEAL HERE
personally known to me to be the same person whose name is subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that he signed, sealed and delivered the said instrument as his
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 31st day of March 1987

Commission expires Sept 20 1987
NOTARY PUBLIC

This instrument was prepared by NEALIS, BRADLEY & CONNELL, LTD. 10345 S. Western
Chicago, IL 60643

MAIL TO: ATTORNEY JOHN P. GOLDRICK
10125 S. Roberts Road
Palos Hills, IL 60465
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Joseph & Diane Galiniac
6 Cinnamon Creek, Unit 2N
Palos Hills, Illinois
(City, State and Zip)

AFFIX "RIDERS" OR REVENUE STAMPS HERE

87177284

UNOFFICIAL COPY

Warranty Deed
JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP APR 2 '87
No. 11431
40.00

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
APR 2 '87
P.D. 10762
40.00

DEPT-01 RECORDING 313.25
TRAN 0698 04/03/87 07:52:00
#1398 11-1-87-177284
COOK COUNTY RECORDER

87177284

87-177284

13⁰⁰ MAIL

UNIT No. 6-2-H AND GARAGE No. 3-D-2 AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN LOS PALOS PHASE IV, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE BANK OF HICKORY HILLS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1977, AND KNOWN AS TRUST No. 24917691 OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24917691 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND AS AMENDED FROM TIME TO TIME, (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

ALSO:

87177201

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

ALSO:

A LIMITED COMMON ELEMENT THE SOLE AND EXCLUSIVE USE OF PARKING SPACE No. 3-P-10 SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION.

Office