			11W 1		10u30	O.	IAP
The	FINT	National	Bank	oF	Chicago		

Banking Acrossation existing under the laws of the United States of America

87178530

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

The Hoffman Group, INC. of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the made by The Hoffman Group Inc.

A.D. 19.78 And recorded in the Recorder's Office of Cook County, in the State of , in book --, as document No. 247 74725 , to the premises therein described, as follows, to-wit: LOT 2 In Block 6 in Holfman Hills Unit3, being a Subdivision of Part of The Northwest 1/4 of Section 15 and part of the Northwest 1/4 of Section 17 Township 4/ North, Tak Index No. 07-17-210-002 Range 10, East of the Third Principal (Commonly known as volume 18!) Maridian, In Cook County, Illinous 1136 W. Parlington Hoffman Estatas, Illinous Solay of Hoffman Estate, County of Cook and together with all the appurtenances and privileges thereunto belonging of situated in the City Illinois State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate and to be hereto affixed, and has caused its name to be VICE President, and attested by its PSST. Vice Pres. Secretary, this Apri) A.D., 1987 FIRST National Bank of ATTEST: I, Onvia Hequiood the undersigned, Notary Public COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Panl F. Donovan The First National Bank of personally known to me to be the Chicago, a National Backing Association personally known to me to be the Assistant Vice Pre Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing personally known to me to be the Assistant Vice Pier. instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and eansed the corporate seal of said corporation to be affixed thereto,

GIVEN under my hand and Notarial Seal this

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

THIS INSTRUMENT WAS PREPARED BY:

My Commission Expires May 17, 1986

Partial Release

SAF Systems and Forms

UNOFFICIAL COPY

Property of Cook County Clerk's Office DEPT-01 RECORDING \$12.00 T#4444 TRAN 0644 04/03/87(18)28(10)(18) #1841 # ID 苯一语了一生了经验等 COOK COUNTY RECURDER

