

# UNOFFICIAL COPY

TRUSTEE'S DEED

3 7 1 7 3 5 3 7

87178537

Form 2591

Joint Tenancy

The above space for recorders use only

THIS INDENTURE, made this 26th day of March, 1987, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the eleventh day of September, 1984, and known as Trust Number 62192 party of the first part, and Donald J. and Donna R. MacCrindle

\*MacCrindle  
parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and 00/100\*\*\* Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot 3 of Autumn Chase, Unit One, being a subdivision of part of the Northwest Quarter of the Northeast Quarter of Section 27, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

87178537

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
as Trustee, as aforesaid, and not personally,



By \_\_\_\_\_ VICE PRESIDENT  
Attest \_\_\_\_\_ ASSISTANT SECRETARY

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said and purposes therein set forth.

This instrument prepared by:

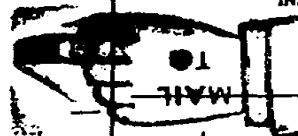
American National Bank and Trust Company  
33 NORTH LA SALLE STREET,  
CHICAGO 60690

Given under my hand and Notary Seal,  
Notary Public in and for the State of Illinois  
My Commission Expires 12/28/90

\_\_\_\_\_ Date 3/26/87  
Notary Public

DELIVERY INSTRUCTIONS  
NAME DONALD + DONNA MACCRINDLE  
STREET 6 EVERGREEN DR.  
CITY STREAMWOOD, IL 60103  
OR

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE



6 evergreen dr

RECORDER'S OFFICE BOX NUMBER \_\_\_\_\_

leg 2  
26-27-209-003 KEIVE  
Snr 27861 JH  
FICH

This space for affixing stickers and revenue stamps

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DEPT-01 RECORDING \$12.25  
T#4444 TRAN 0664 04/03/87 15:28:00  
#1648 # D \*—87—178537  
COOK COUNTY RECORDER

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12<sup>00</sup> MAIL