WestAmerica
Mortgege Company

WHEN RECORDED, MAIL TO:

7900 E. Union Avenue Denver, Colorado 80237 (303) 779-1339 87178566

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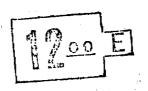
ASSIGNMENT OF MORTGAGE OR DEED OF TRUST
KNOW ALL MEN BY THESE PRESENTS:
THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASICNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, recript of which is hereby confessed and acknowledged from
25.01 Dichard policy interview, some even man, a color of the cold ASSIGNET AR
hereinafter referred to as ASSIGNEF, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of
, 113
which said Mortgage or Deed of Trust was recorded on CCTOBER 31, 1986 as Reception No. 86–511837 in Book No. at Page in the crice of the County Clerk and Recorder of 1988 County, 1988 and which Mortgage Deed of Trust covers property described as: Page
PROPERTY ADDRESS: 1 1 2 Substitut Steel plant Steel plant
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.
BY: CKNOWLEDGEMENT TO BE MENT
STATE OF COLORADO)
COUNTY OF DENVER)
On this day of 의원에 대한 19 등 before me, the undersigned Notary Public, personally appeared 의원 이 의원 이 의원 who acknowledged himself/herself to be 의원 이 의원 의원 기원
and TRAFEN B. BRITIN-RENDUM Who acknowledged himself/herself to be Abstract Aud to the India
of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official segil.

Am remain de la deserva

UNOFFICIAL COPY

DOCKETE.

LOT 28 (EXCEPT THE NORTH 10 FEET) AND THE NORTH 20 FEET OF LOT 27, TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING SAID LOTS, IN BLOCK 1 IN BOULEVARD SUBDIVISION NUMBER 2, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



DEPT-01 RECORDING \$12.00
T#0222 TRAN 0269 04/03/87 14:32:00
#3511 # 28 * -37 -178566
COOK COUNTY RECORDER

607 0x -37973533

