

UNOFFICIAL COPY

87178572

CONTRACT/POOL # _____
COMMITMENT # 2872
LOAN NO. 00019946 0099

WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company
7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

87178572

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

BANCPLUS MORTGAGE CORP.
9401 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216
hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of OCTOBER 28, 1986 made and executed by WILLIAM L. FOSTER, A SINGLE PERSON
SHIRLEY F. FOSTER, A WIDOW

TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on OCTOBER 30, 1986 as Reception No. 86509677 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:
LOT 31 IN BLOCK 2 IN MILL'S AND SON'S SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1922 AS DOCUMENT NO. 7549588, IN COOK COUNTY, ILLINOIS.
1622 NORTH MASON CHICAGO, IL 60639

LOAN AMOUNT: 28,369.00 TAX NO. 13-32-411-011

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 25 day of NOV., 19 86

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
BETH A. MARTIN, VICE PRESIDENT

BY: [Signature]
KATHLEEN LEACH, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 25 day of NOVEMBER, 1986, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT

and KATHLEEN LEACH who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC
ANDREA R. FULLER
11/15/88
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: DENISE HAMILTON [Signature]

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COOK COUNTY
CLERK'S OFFICE

STAMPS

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00
T#0222 TRAM 9269 04/03/87 14:33:00
#3517 # B * -87-178572
COOK COUNTY RECORDER

-87-178572

12.00 E

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