UNOFFICIAL COPY, 6 LOAN NO. 888823269

WHEN RECORDED, MAIL TO:



REQUESTED AND PREPARED BY:___

7900 E. Union Avenue Denver, Colorado 80237 (303) 779-1339

87178596

	ASSIGNMENT	OF MORTGAGE OR	DEED OF TRUS	т	
KNOW ALL MEN BY TH	ESE PRESENTS:				
THAT	WHEREAS WESTAMERICA N	MORTGAGE COMPAN	NY, 7900 E. Un	ion Avenue, Denver, Color	ado 80237, hereir
	NOR, for and in consideration at of which is hereby confessed			ns DOLLARS and other g	ood and valuabl
Bancel US MURI	SPER CURP.				
	ER FRYEMAY, SAN A	NULTURAL INC.	20012		
	ASSIGNEE, dr 3s by these prese			fer and set over unto the s	ald ASSIGNEE al
right, title and interest in made and executed by	n and to that certain Mortgag	e or Deed of Trust b	earing date of	UU:10868 2:	5. 1986
BUADALTIPE.	EUDETURE AM	ARRIED MANY FFM	4. 4 f¥	HILLHII BY	<u> </u>
<i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>	HANDMANANKA EST				7
to MESTAMERICA	MUKIBABE COMPACE	a CULURADU	CURPURAL	Light	~~~ 3
which said Mortgage or E	Deed of Trust was recorded on at Page, in t	CTOBER 27.	1986 and Bu	as Reception No. <u>8650</u> ecorder of 1111K	10
COURTY ILLENEIS	and which Mortgage Deed	of Trust covers prope	rty described a	is:	G
LOTS 28 AND 29 1	IN BLOCK 15 IN CHICAG	O LANT INVESTM	ENT COMPAN	Y'S SUBDIVISION	
IN THE NORTHEAST	r 1/4 OF SECTION 33,	TOWNSHIP 40 NO	RTH, RANGE	13, EAST OF THE	
	MERIDIAN, IN COOK CO	DUNTY, ILLIADIS	•		
PROPERTY ADDRESS:	CHICARD, IL	REGELINE	60639		
				-33-221-026	
LOAN AMOUNT:	22.660.00			SOAH BCD	
Together with the blots or	Notes therein described or refe	tred to the money di	e and to become	_	est, and all rights
accrued or to accrue und	ler said Mortgage or Deed of	Trust.			
			C	<i>/-</i> /	
IN WITNESS WHER	REOF, said ASSIGNOR has sign	ed these presents this	211	day of NIIU.	19 <u> </u>
			WESTA	MERIC & MORTGAGE CO	MPANY
. 1	26				
المراحر	- Plant			U _r	
BY:	MARTINZ UTE PRES				
Etin H. Y	SHELLING OTER PRES.	11.75.94.1 DV:	Janet	11. 18001	
		MAI.	A REF	HERRERY ASSI.	SERBETARY
	ACKNO	WLEDS	E M E N	Τ ΄	
STATE OF COLORADO)				
COUNTY OF DENVER)				N Non- Lorent
On this 20	day of NLIVE ME	र ६स	1986	, before me, the undersign	∴″ ed Notery Public,
on this personally appeared	BETH A. MARTIN	_who acknowledged h		lo be VIIIE PRESID	
and JANET A. REHE	SERGER who ac	knowledged himself/	herself to be	ASSI, SEURETA	RY .
of WESTAMERICA MORTO	GAGE COMPANY, 7900 E. Uniction by himself/herself as suc	on Avenue, Denver, Co	olorado 80237, a	and as such officers being	authorized so to
IN WITNESS WHEREOF,	I hereunto set my hand and	official seal.	n		*
		She	ila o	5. Denn	ext
		NOTARY PUBLIC	SHELLA L		
				OMMISSION EXPIRES	
REQUESTED AND PREPA	RED BY:	TRISH VARN	HELLY 🖰	tus hilau	(()

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STIPPING IN

DERT-01 RECORDING \$12.00
T#0222 TRAN 0269 04/05/57 14:38:00
#3542 # IS # -37-170576
COOK COUNTY RECORDER

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