

UNOFFICIAL COPY 87178603

CONTRACT/POOL # _____

COMMITMENT # _____

LOAN NO. _____

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

87178603

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of NOVEMBER 05, 1986 made and executed by URSULA GREENBERG, DIVORCED NOT SINCE REMARRIED

which said Mortgage or Deed of Trust was recorded on NOVEMBER 7, 1986 as Reception No. 86526246 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of DENVER County, DEVELOPMENT and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 1530 NORTH HAROLD DENVER CO TAX NO. 15-05-103-044

LOAN AMOUNT: _____

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____, 19 _____

WESTAMERICA MORTGAGE COMPANY

BY: _____

BY: Cynthia M. [Signature]

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this _____ day of _____, 19 _____, before me, the undersigned Notary Public, personally appeared _____ who acknowledged himself/herself to be _____

and _____ who acknowledged himself/herself to be _____ of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: Pam [Signature]

Property of County Clerk's Office

87178603

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THE SOUTH 23.33 FEET OF LOT 3 AND THE NORTH 17.50 FEET OF LOT 4 IN BLOCK 2
IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, THE SOUTH 1/2 UNIT NO. 4,
BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

-87-178603

DEPT-91 RECORDING 112.00
T#6322 TRAN 0262 21-03/07 14:39:00
#3049 # B *-87-178603
COOK COUNTY RECORDER

87-178603

12.00 E