

CONTRACT/POOL # _____

COMMITMENT # 2049

LOAN NO. 00022906 97

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 778-1339

07178608

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MELLEN FINANCIAL SERVICES CORPORATION #88
1255 EUCLID AVENUE, CLEVELAND, OHIO 44115

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of OCTOBER 01, 1986 made and executed by WILHELM JOHNSON

SANDRA JOHNSON, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on OCTOBER 2, 1986 as Reception No. 86-453223 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

LOT 24 IN ELMORE'S SOUTH PARK BOULEVARD SUBDIVISION IN THE SOUTH 1/2 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 220 E. 87TH STREET CHICAGO, IL 60619

LOAN AMOUNT: 61,242.00 TAX NO. 20-34-321-039 *F.C.O.*

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 14 day of OCT., 19 86.

BY: Beth A. Martin VICE PRESIDENT
BY: Cynthia A. Holmes ASST. SECRETARY
WESTAMERICA MORTGAGE COMPANY

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)

On this 14 day of OCTOBER, 19 86, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT

and CYNTHIA A. HOLMES who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

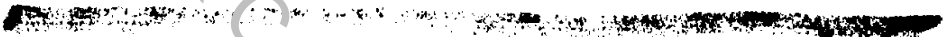
Andrea R. Fuller
NOTARY PUBLIC
ANDREA R. FULLER
11/15/88
MY COMMISSION EXPIRES _____

REQUESTED AND PREPARED BY: IRISH VARNELL

UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office



-87-178608

DEPT-01 RECORDING \$12.00
T#0222 TRIN 0269 04/03/87 14:49:00
#3554 # B * -87-178608
COOK COUNTY RECORDER

87178608

12.00 E