

CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # \_\_\_\_\_  
LOAN NO. \_\_\_\_\_  
WHEN RECORDED, MAIL TO:

87178617



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of \_\_\_\_\_

made and executed by \_\_\_\_\_  
PATRICIA A. \_\_\_\_\_, HUSBAND AND WIFE

which said Mortgage or Deed of Trust was recorded on \_\_\_\_\_ as Reception No. \_\_\_\_\_ in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of \_\_\_\_\_ County, \_\_\_\_\_ and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: \_\_\_\_\_  
LOAN AMOUNT: \_\_\_\_\_  
TAX NO. 16-02-221-033 TP

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

WESTAMERICA MORTGAGE COMPANY

BY: \_\_\_\_\_ SECRETARY  
BY: \_\_\_\_\_ ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )  
COUNTY OF DENVER )  
On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_ and \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_ of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC  
CHARLENE D. CASTLEBERRY  
1983-89

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: \_\_\_\_\_

# UNOFFICIAL COPY

LOT 4 IN BLOCK 1 IN J.S. HAIR'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1911 AS DOCUMENT NUMBER 4858509, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 412.00  
T#0222 TRAN 0267 04/05/07 14:42:06  
#3563 \* S \* -87-178617  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

-87-178617

12.00 E

4858509