UNOFFICIAL CORY 9 CONTRACT/POOL #. COMMITMENT # . LOAN NO. 000 H1577-178 (1987) WHEN RECORDED, MAIL TO: WestAmerica
Mortgage Company

7900 E. Union Avenue Denver, Colorado 80237 (303) 779-1339

87178619

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST	
KNOW ALL MEN BY THESE PRESENTS:	
THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASS, GNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from	
THE LEWIS TO A PROPERTY OF THE PARTY OF THE	<u> </u>
TYPE EBLEICH OFFICE . LEGISLAND.	1.5 4.41.5
right, title and interest in and to the curtain Mortgage made and executed by 111 (1971) 111	or Deed of Trust bearing date of
CATHERION OF FERRO LUSBAN	ND AND WIFE
	OD
which said Mortgage or Deed of Trust was recorded on OCTOBER 30, 1986 as Reception No. 86509098 in Book No. at Page in the circle of the County Clerk and Recorder of Indian County, It is in the circle of the County described as: LOT 13 IN BLOCK 3 IN STREET BOULEVARD ADDITION TO CALL SET CITY REING A SURDIVISION OF THE EAST 1/2 OF THE SOUTH SET 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.	
PROPERTY ADDRESS:	TAX NO. 29-12-218-028
LOAN AMOUNT:	TO CALL PET CITY REING A SUBJIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SUBJIVISION OF THE EAST 1/2 OF
accrued or to accrue under said Mortgage or Deed of Trust.	
IN WITNESS WHEREOF, said ASSIGNOR has signe	d these presents this day of <u>turns</u> , 19 <u>rec</u> .
	WESTAMERICA MORTGAGE COMPANY
	BY: Sant Capture Start Starter
STATE OF COLORADO)	
COUNTY OF DENVER)	
On this day of the second seco	who acknowledged himself/herself to be Herself a 1911 har hitters 120 har himself.
Jante Co. Fightenicute who ack	knowledged himself/herself to be 변호의 등환원문화 (대본 대표)
of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.	
IN WITNESS WHEREOF, I hereunto set my hand and o	NOTARY PUBLIC DEPLIE
	See that the control of the control
	MY COMMISSION EXPIRES
	Dening I Jame Potan
REQUESTED AND PREPARED BY:	NUMBE FHANKINGS

UNOFFICIAL COPY

67178613

Property of County Clerk's DEMT-VI RECONDING.
1#0222 TRAN 0207 (1.07 87 14.42
#7565 # 35 % Q 7 1 2 2 3 5

